

Jennifer Tabakin  
Town Manager

E-mail: [jtabakin@townofgb.org](mailto:jtabakin@townofgb.org)  
[www.townofgb.org](http://www.townofgb.org)



Town Hall, 334 Main Street  
Great Barrington, MA 01230

Telephone: (413) 528-1619 x2  
Fax: (413) 528-2290

# TOWN OF GREAT BARRINGTON MASSACHUSETTS

## OFFICE OF THE TOWN MANAGER SELECTBOARD'S MEETING AGENDA

MONDAY, JUNE 26, 2017

7:00 PM – REGULAR SESSION

TOWN HALL, 334 MAIN STREET

### ORDER OF AGENDA

#### 7:00 PM - OPEN MEETING

1. CALL TO ORDER
2. SELECTBOARD'S ANNOUNCEMENTS/STATEMENTS:
  - A. General Comments by the Board.
3. TOWN MANAGER'S REPORT:
  - A. Department Updates,
  - B. Project Updates.  
- Housatonic School RFP
4. PUBLIC HEARINGS:
  - A. McDonald's Corporation for a special permit to modify the conditions of special permit 567-98, in order to remodel and modernize the existing restaurant at 302 Stockbridge Road, Great Barrington, in accordance with Section 10.4 of the Great Barrington Zoning Bylaw. (Discussion/Vote)
    - a. Open Public Hearing
    - b. Explanation of Project
    - c. Speak in Favor/Opposition
    - d. Motion to Close Public Hearing
    - e. Motion re: Findings
    - f. Motion re: Approval/Denial/Table
  - B. The Well Restaurant and Bar LLC d/b/a The Well, Hilary Drucker, Manager to alter premises for the Common Victualler All Alcoholic Restaurant Liquor License to extend service of alcohol outside for two (2) tables with three (3) chairs at 312 Main Street, Suite 1, Great Barrington, MA 01230. (Discussion/Vote)
    - a. Open Public Hearing
    - b. Explanation of Project
    - c. Speak in Favor/Opposition

- d. Motion to Close Public Hearing
  - e. Motion re: Findings
  - f. Motion re: Approval/Denial/Table
- C. To modify the Fire Department's permit and inspection fees. (Discussion/Vote)
- a. Open Public Hearing
  - b. Explanation of Project
  - c. Speak in Favor/Opposition
  - d. Motion to Close Public Hearing
  - e. Motion re: Findings
  - f. Motion re: Approval/Denial/Table

## 5. LICENSES OR PERMITS:

- A. Brian Mead/Great Barrington Firefighters Association for permission to conduct the Fill the Boot Campaign on Saturday, July 22, 2017 between 10:00 am – 2:00 pm on Main Street between Gas House Lane and the entrance of John B. Hull (100 Main Street). (Discussion/Vote)
- B. Terry Chamberland/Great Barrington Firefighters Association for permission to hold the 9<sup>th</sup> Annual Car Show on August 3, 2017 (rain date August 10, 2017) from 4:00 pm – 9:00 pm from Main Street/Castle Street intersection to Cottage Street for the show as well as Castle Street, Railroad Street and Elm Street. (Discussion/Vote)
- C. Terry Chamberland/Great Barrington Firefighters Association for One Day Weekday Entertainment License for August 3, 2017 (rain date August 10, 2017) from 4:00 pm – 9:00 pm on Main Street from Cottage Street to Bridge Street including Castle Street and Railroad Street. *Fee Waiver Requested.* (Discussion/Vote)
- D. John Benedict/Great Barrington Rotary Club for permission to hold the 5<sup>th</sup> Annual Bike-N-Fly cycling event on August 19<sup>th</sup>, 2017 starting and ending at the Great Barrington Airport beginning at 9:00 am as per course map attached. (Discussion/Vote)
- E. Mark DeCelle/Great Barrington Rotary Club for
- One Day Weekday Entertainment License for August 19, 2017 from 9:00 am – 4:00 pm at Walter Koladza Airport, 70 Egremont Plain Road. (Discussion/Vote)
  - One Day Sunday Entertainment License for August 20, 2017 (Rain Date) from 9:00 am – 4:00 pm at Walter Koladza Airport, 70 Egremont Plain Road (Discussion/Vote)
- F. Amy Rudnick/Mahaiwe Performing Arts Center for
- One Day Sunday Entertainment License for July 30, 2017 from 4:30 pm – 7:00 pm at the Great Barrington Train Station, 14 Castle Street. (Discussion/Vote)
  - One Day All Alcoholic Liquor License for July 30, 2017 from 4:30 pm – 7:00 pm at the Great Barrington Train Station, 14 Castle Street. (Discussion/Vote)
- G. Fidel Moreno/Susan Jameson/Rock, Rattle & Drum Pow Wow for
- One Day Weekday Entertainment License for August 12<sup>th</sup>, 2017 from 10:00 am – 6:00 pm at Great Barrington Fairgrounds, 659 Main Street. (Discussion/Vote)

- One Day Sunday Entertainment License for August 13<sup>th</sup>, 2017 from 10:00 am – 6:00 pm at Great Barrington Fairgrounds, 659 Main Street. (Discussion/Vote)

H. Katherine Miller/Gerard (Jerry) Farrington/Xtreme Wrestling Alliance Inc. for One Day Weekday Entertainment License for July 22, 2017 from 6:00 pm – 9:00 pm at Berkshire South Regional Community Center, 15 Crissey Road. (Discussion/Vote)

I. Tim Commerford/RW Commerford & Sons Inc. for

- Three (3) One Day Weekday Entertainment Licenses for July 20, 21 and 22, 2017 from 5:00 pm – 10:00 pm at the Great Barrington Fairgrounds, 659 Main Street. (Discussion/Vote)
- One Day Sunday Entertainment License for July 23, 2017 from 12:00 pm – 5:00 pm at the Great Barrington Fairgrounds, 659 Main Street. (Discussion/Vote)

J. Michael Wainwright/Bette Demeri/Michael Wainwright USA for

- One Day Weekday Entertainment License for July 1, 2017 from 11:00 am – 2:00 pm at 964 Main Street. (Discussion/Vote)
- One Day Sunday Entertainment License for July 2, 2017 (Rain Date) 11:00 am – 2:00 pm at 964 Main Street. (Discussion/Vote)

K. Joanna Rothbard/American Art Marketing d/b/a Berkshires Art Festival for

- Two (2) One Day Weekday Entertainment Licenses for July 1, 2017 and July 3, 2017 from 1:00 pm – 3:00 pm at Ski Butternut, 380 State Road. (Discussion/Vote)
- One Day Sunday Entertainment License for July 2, 2017 from 1:00 pm – 3:00 pm Ski Butternut, 380 State Road. (Discussion/Vote)

L. Robin Vickery/Gt. Barrington Fish & Game for One Day Beer and Wine Liquor License for July 16, 2017 from 11:00 am – 7:00 pm at 338 Long Pond Road. (Discussion/Vote)

M. Cathy Ingram/Bard College at Simon's Rock for One Day Beer and Wine Liquor License for July 8, 2017 from 12:00 pm – 4:00 pm and 6:30 pm – 11:00 pm at 84 Alford Road. (Discussion/Vote)

N. Jeffrey Palfini/Boondocks Film Society for One Day All Alcoholic Liquor License for July 21, 2017 from 8:30 pm – 11:00 pm at GB Airport, 70 Egremont Plain Road. (Discussion/Vote)

## 6. OLD BUSINESS:

A. SB - Vote to ratify Union Contracts AFSCME, Locals 204 (DPW) and (Library). (Discussion/Vote)

B. SB - Continuation of Town Manager's Performance Evaluation. (Discussion/Vote)

## 7. NEW BUSINESS:

A. SB and GB Housing Authority – Joint Appointment of member to the GB Housing Authority. (Discussion/Vote)

- B. SB - Recommendation to the Planning Board on Kearsarge Solar, LLC, 480 Pleasant Street, Watertown, MA on the special permit application to construct a commercial scale ground mounted solar array in an R-4 zone at 0 West Plain Road, Great Barrington (also identified as Assessor's Map 31, Lot 23C) in accordance with Sections 9.12 and 10.4 of the Zoning Bylaw. (Discussion/Vote)

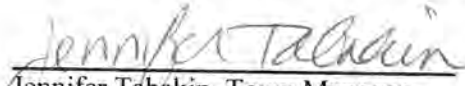
**8. CITIZEN SPEAK TIME:**

**9. SELECTBOARD'S TIME:**

**10. MEDIA TIME:**

**11. ADJOURNMENT:**

**NEXT SELECTBOARD'S MEETING: Monday, July 10, 2017, 7:00 P.M.**

  
Jennifer Tabakin, Town Manager

*Pursuant to MGL. c. 30A sec. 20 (f), after notifying the chair of the public body, any person may make a video or audio recording of an open session of a meeting of a public body, or may transmit the meeting through any medium. At the beginning of the meeting, the chair shall inform other attendees of any such recordings. Any member of the public wishing to speak at the meeting must receive permission of the chair. The listings of agenda items are those reasonably anticipated by the chair which may be discussed at the meeting. Not all items listed may in fact be discussed and other items not listed may also be brought up for discussion to the extent permitted by law.*

## **NOTICE OF PUBLIC HEARING**

The Great Barrington Selectboard will hold a public hearing on Monday, June 26, 2017, at 7:00 PM, at Town Hall, 334 Main Street, Great Barrington, to act on the special permit application from McDonald's Corporation, seeking to modify the conditions of special permit 567-98, in order to remodel and modernize the existing restaurant at 302 Stockbridge Road, Great Barrington, in accordance with Section 10.4 of the Great Barrington Zoning Bylaw.

Sean Stanton, Chair

Please Publish Friday, June 2, 2017 and Friday, June 9, 2017

Berkshire Record



Architects  
Environmental  
M/E/P  
Surveyors  
Engineers  
Landscape Architects  
Planners  
Transportation/Traffic

520 Hartford Turnpike  
Unit J-2  
Vernon, CT 06066  
Phone: 860.875.1800  
Fax: 860.875.1808

May 16, 2017

Mr. Chris Rembold, AICP, Town Planner  
Town Hall, Town of Great Barrington, MA  
334 Main Street  
Great Barrington, MA 01230

RE: Special Permit 567-98 Modification and Site Plan Application for the  
Remodel of the Existing McDonalds Restaurant at 302 Stockbridge Road,  
Great Barrington MA.  
**CPH Project No. M291380**

Dear Mr. Rembold:

On behalf of McDonald's Corporation, CPH Design, Inc. is pleased to submit the attached application for the Special Permit Modification, including the othersubmittal requirements. As described in the application, the Scope of the project is to remodel and modernize the existing restaurant which is about 20 years old. The plans reflect a change to the elevations on all four sides of the building, removal of the mansard roof and will also include interior remodeling of the dining area, front counter and bathrooms, and will include upgrades to bring the site and building into full compliance with current ADA Laws. The Site Plan attached also includes minor changes to the sidewalk, curb, striping and signage for ADA compliance.

With submittal please find the following:

1. One (1) signed application for a Special Permit.
2. One (1) signed application for Site Plan review.
3. One (1) certified list of abutters in accordance with the application requirements.
4. One (1) signed and sealed copy of the full sized set of the Site Plan and 14 – 11 X 17 copies of the Site Plan.
5. One (1) signed and sealed copy of the full sized set of the building elevations and floor plans including proposed building and site signage. And 14 – 11 X 17 copies of the building and floor plans.

We look forward to presenting the updated and modernized McDonald's Corporation restaurant concept to you at the next Planning Board hearing. Please feel free to contact me or Barry S. Porter, AICP if you have any questions or need any additional information.

Sincerely,  
**CPH Professional Services Corp.**

Alan R. Carpenter, PE  
Vice President / Branch Manager

cc. Rhona Murray, ACM, McDonald's  
Francis Essien, ECM, Sevan Group  
William Squires, III, Esq., HinckleyAllen



Town of Great Barrington  
Planning Board

PB SPR 1  
Rev Aug 2011

Application to the Planning Board for  
Site Plan Review  
in accordance with Section 10.5 of the Zoning Bylaw

**INSTRUCTIONS**

Please fill in all applicable information on this form.  
If you believe any requirements should be waived, you must formally request waivers from the Board.  
You may download and save this form, and fill it in electronically.  
Save and print the form.  
Submit an original and seven (7) copies to the Town Planner's office along with your payment, site plan, and other required information.  
Call the Town Planner at (413) 528-1619 ext. 7 if you have any questions.

**FOR OFFICE USE ONLY**

Filing Date: \_\_\_\_\_ Decision due: \_\_\_\_\_  
Number Assigned: \_\_\_\_\_ Paid? \_\_\_\_\_  
 Original and seven (7) copies received  
 Original filed with and stamped by Town Clerk  
 Copy to Town Planner  
 Six (6) copies to Planning Board

*ESTIMATED TIMELINE: The Planning Board must review and act upon the site plan within 60 days of receipt of the application, unless the time limits are extended after the applicant's written request.*

**A. SITE LOCATION**

Site Address 302 Stockbridge Road  
Map 009.0 Lot 0007.0 Deed Book 1014 Deed Page 067  
Zoning District B2 General Bus. Overlay District (if any) \_\_\_\_\_

**B. APPLICANT AND PROPERTY OWNER**

Applicant's Information

Name (please print) Rhona Murray, McDonald's Corporation  
Street Address 690 Canton Street  
City, State, Zip Code Westwood, MA 02090  
Phone (area code first) (781) 329-1450 Email Address: rhona.murray@us.mcd.com  
Signature

- Check here if Applicant and Property Owner are the same, and skip to step C., Description.
- Check here if Applicant is different than the Property Owner, and to verify that you have the Property Owner's permission to file this Application. Property Owner must sign this form indicating permission to file this Application.

Enter Property Owner's information EXACTLY as it appears on the most recent tax bill.

Property Owner's Information

Name (please print) McDonald's Corporation (020-0130)  
Street Address P.O. Box 182571  
City, State, Zip Code Columbus, OH 43218  
Phone (area code first) (781) 329-1450 Email Address: rhona.murray@us.mcd.com  
Signature

**FOR OFFICE USE ONLY**  
Number Assigned: \_\_\_\_\_

PB SPR 1  
Rev. May 2010

**C. DESCRIPTION** Briefly describe your project, and indicate how it complies with the Master Plan and the Design Guidelines Workbook. If additional space is needed, please submit on additional sheet(s) as required.  
"McDonald's Corporation proposes to modify and renovate certain exterior and interior aspects to the existing McDonald's restaurant as part of a companywide modernization program. These renovations are consistent with the Town of Great Barrington's Master Plan and Design Guidelines because it addresses some of the key issues identified therein, such as replacing and upgrading aging infrastructure and a dated building, adapting the site to adequately address ADA requirements and provide for necessary accommodations, and finally it is part of McDonald's countrywide plan to modernize its restaurants so it can continue to be a major contributor to Great Barrington's economic base."

- D. APPLICABILITY:** Check the reason(s) for your Application (choose all that apply)
- 1. Construction, exterior alteration or exterior expansion of, or change of use within, a municipal, institutional, commercial, industrial, or multi-family structure.
  - 2. Construction or expansion of a parking lot for a municipal, institutional, commercial, industrial, or multi-family structure or use involving more than six spaces.
  - 3. Grading or clearing of more than 10 % of a lot or 10,000 square feet, whichever is the lesser (except as provided in 10.5.1, of the Zoning Bylaw).
  - 4. Other, as required by the Zoning Bylaw. (Please specify: Section(s) \_\_\_\_\_)

**E. SPECIAL PERMITS AND OTHER REGULATIONS**

- 1. Does your project require any Special Permit(s)? Yes  No   
If yes, have you applied for any required Special Permit(s)? Yes  No  If yes, SP #: 567-98
- 2. Site Plan Approval does not imply approval of any Special Permits or compliance with other regulations, including, but not limited to, the Wetlands Protection Act. Check here to acknowledge.
- 3. Does your project require filing of a Notice of Intent (NOI)? Yes  No   
If yes, has NOI been filed? Yes  No  If yes, has NOI been approved? Yes  No
- 4. Does your project fall within Estimated Habitat or Priority Habitat of endangered species? Yes  No   
If yes, has NHESP compliance been received? Yes  No

**F. FEE**

Check here to confirm that your check of \$75 per application is enclosed. Make checks payable to Town of Great Barrington.

**G. REQUIREMENTS**

Applicant acknowledges that this application is accompanied by those items detailed in Section 10.5.3 of the Zoning Bylaw, including: (Check items 1. and 2. at a minimum. Check item 3. if it is required by the Planning Board. Check item 4 if applicable to your project.)

- 1. Plot Plan of the entire tract, signed by a licensed surveyor or engineer, and including details noted in Section 10.5.3, item #1, of the Zoning Bylaw
- 3. Traffic impact assessment, if required, as noted in Section 10.5.3, item #3, of the Zoning Bylaw
- 2. Signatures, letters, and fees as noted in Section 10.5.3, item #2, of the Zoning Bylaw
- 4. If project involves construction, exterior alteration or expansion, or change of use, this application must also contain floor plans and elevations of the building

**H. APPROVAL**

APPLICANT SHOULD BE FAMILIAR WITH THE REQUIREMENTS OF SITE PLAN REVIEW PER SECTION 10.5 OF THE ZONING BYLAW AND SHOULD ENSURE THAT THE APPLICATION COMPLIES. FAILURE TO COMPLY MAY RESULT IN DENIAL OF THE APPLICATION. PLEASE CALL THE TOWN PLANNER IF YOU HAVE ANY QUESTIONS.

APPLICANT SHOULD BE FAMILIAR WITH THE APPROVAL CRITERIA PER SECTION 10.5.3 OF THE ZONING BYLAW.



**TOWN OF GREAT BARRINGTON**  
**Application for a Special Permit**  
**to the Board of Selectmen or Planning Board**

FORM SP-1  
REV. 11-2013

FOR OFFICE USE ONLY

Number Assigned \_\_\_\_\_ Date Received \_\_\_\_\_  
Special Permit Granting Authority \_\_\_\_\_  
Copy to Recommending Boards \_\_\_\_\_  
Advertised \_\_\_\_\_ & \_\_\_\_\_  
Public Hearing \_\_\_\_\_  
Fee: \$150.00 Paid: \_\_\_\_\_

APPLICATION FOR SPECIAL  
PERMIT UNDER TOWN ZONING  
BYLAWS FOR TOWN OF  
GREAT BARRINGTON,  
MASSACHUSETTS

MAP 009.0 LOT 0007.0 BOOK 1014 PAGE 067 ZONING DISTRICT(S) B2

Site Address: 302 Stockbridge Road

Date of Application 5/23/2017

Applicant's name and complete mailing address Rhona Murray, McDonald's Corporation, 690 Canton Westwood, MA 02090

Applicant's phone number ( 781 ) 329-1450 Applicant's email address: rhona.murray@us.mcd.com

Name and Address of Owner of land exactly as it appears on most recent tax bill:

McDonald's Corporation, 020-0130, P.O. Box 182571, Columbus, OH 43218

I (we) request a Special Permit for: Modification of Special Permit #567-98 for the purpose of exterior and interior renovations as part of a modernization of the existing McDonald's.

Under Section(s) \_\_\_\_\_ and 10.4 of the Great Barrington Zoning Bylaws.

**APPLICANTS MUST READ AND COMPLY WITH THE FOLLOWING:**

One Signed Original application with each of the items below, as applicable, and fourteen (14) exact copies of the entire application package are to be submitted. Applications must include:

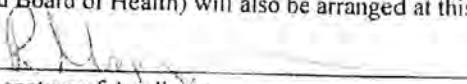
1. Completed application form, including signatures.
2. Brief written description of how the project is in harmony with the Great Barrington Master Plan. (Copies of the Master Plan are available for free download from the Town website. Hard copies can be read at the Clerk's office or the Town libraries.)
3. Site Plan, drawn to scale, applicable to the site and the proposed use of said site for which this special permit is requested.
4. Any other specifications necessary to further describe the site or proposed use for which a special permit is requested. At least one copy of any maps being submitted shall be no larger than 11" X 17". Plans should show all existing and proposed structures, property lines and dimensions, driveways, walkways and parking areas. All proposed landscaping, parking, loading, and similar improvements must be in compliance with the applicable sections of the Zoning Bylaw.
5. Certified list of abutters within 300' on the Assessors Maps to the subject property, including map and lot number. List must be obtained from the Assessors' Office.

FORM SP-1  
REV. 11-2013

- 6. Zoning Map designating the zoning district(s) and location for the area for which a special permit is requested, plus a USGS map enlarged and showing the site location within the Town.
- 7. Drainage Plan indicating the destination of all runoff from the property. In the event of substantial increase in impervious surfaces, the SPGA may require calculations or expert analysis of the plan.
- 8. Landscaping Plan drawn to scale and showing existing and proposed landscaping.
- 9. If applicant and owner are different, a letter signed by the owner of the property authorizing the applicant to apply for the special permit.

**SPECIFICS:**

- 1. All site plans and specifications must be signed and dated by the preparer.
- 2. **ALL OWNERS** of property must also sign the application.
- 3. A copy of special permit procedures is available upon request.
- 4. Fee for application is \$150.00 to cover the cost of the public hearing notices in the newspaper and notification to parties in interest. If the cost exceeds \$150.00, the applicant shall pay the balance due upon notification from the Granting Authority.
- 5. Once all the necessary papers, maps, etc. are compiled into the required Original and Fourteen sets, call the Town Planner's office at 413-528-1619 ext. 7 to arrange an appointment to file your application. The application will be reviewed for completeness and a date for a public hearing before the Board of Selectmen or Planning Board will be scheduled. Meetings of recommending boards (e.g. Planning Board, Conservation Commission and Board of Health) will also be arranged at this time.

  
\_\_\_\_\_  
Signature of Applicant

\_\_\_\_\_  
Signature of Co-Applicant (e.g. Property Owner, if different)

\*\*\*\*\*

**PLEASE READ AND SIGN BELOW**

ALL COSTS INCURRED BY THE TOWN FOR THE EMPLOYMENT OF EXPERTS OR CONSULTANTS REQUIRED BY ANY TOWN BOARD, AND APPROVED BY THE BOARD OF SELECTMEN, FOR THE PURPOSE OF ANALYZING OR EVALUATING ANY PROJECT THAT IS A SUBJECT OF A SPECIAL PERMIT APPLICATION SHALL BE ASSESSED TO THE APPLICANT AND SHALL CONSTITUTE PART OF THE APPLICATION FEE. A COPY OF THIS REGULATION SHALL BE PROVIDED TO THE APPLICANT IF REQUESTED.

I have read the above regulation and agree to be bound by it.

Signature \_\_\_\_\_

Signature of Co-Applicant (e.g. Property Owner) \_\_\_\_\_

Date \_\_\_\_\_

Bruce Firger, Assessor  
John Katz, Assessor  
Christopher J. Lamarre, MAA  
Principal Assessor

E-mail: [clamarre@townofgb.org](mailto:clamarre@townofgb.org)



Town Hall, 334 Main Street  
Great Barrington, MA 01230

Telephone: (413) 528-2220 x 5  
Fax: (413) 528-2290

## TOWN OF GREAT BARRINGTON MASSACHUSETTS

### ASSESSORS' OFFICE


May 11, 2017

ABUTTERS TO PROPERTY OF: MCDONALD'S CORPORATION (20-0130)  
302 Stockbridge Road  
Map 9 Lot 7 Book 392 Page 12 and Lot 6A Book 1014 Page 67

<u>MAP</u>	<u>LOT</u>	<u>ABUTTER</u>
9	6,8,9	Kimco Great Barrington 609 Inc., 3333 New Hyde Park Road #100, New Hyde Park, NY 11042-1205
9	16	Kathleen A. Sinico, 4 Cooper Rd., Gt. Barrington, MA 01230-1260
9	13	Darren E. Lockenwitz, 8 Cooper Rd., Gt. Barrington, MA 01230-1260
9	12	Michael J. & Deborah A. Ball, 12 Cooper Rd., Gt. Barrington, MA 01230-1260
9	14,15	Nhac Truong, 40 Waterman Ave., East Longmeadow, MA 01028-1729
9	17	Bharthi H. Patel & Hasmukh D. Patel, 256 Stockbridge Rd., Gt. Barrington, MA 01230-1269
9	17A	John & Deborah Scalia, 258 Stockbridge Rd., Gt. Barrington, MA 01230-1269
8	4	White House Square Ltd., c/o John Delmolino, PO Box 446, Monterey, MA 01245-0446
8	5	JWPS LLC, Winnie Chen, 273 State Rd., Gt. Barrington, MA 01230-2103
8	10	Neil A. Nourse & Helen M. Eline, 894 Mill River Great Barrington Rd., New Marlborough, MA 01230-1634
8	11,15B	L. Locke Larkin, PO Box 87, Gt. Barrington, MA 01230-0087
8	12	Sharon Doris Bramson, Trustee, Sharon Doris Bramson Living Trust, 3 Stillwell St., Gt. Barrington, MA 01230-9502
8	4A	Tsamis Management LLC, 18 Stonywell Court, Dix Hills, NY 11746-5423
8	10A	Lindsey J. Morris, Trustee, A&R Realty Trust, c/o LIM Insurance Agency, 327 Union Ave., Framingham, MA 01702-6338
8	9,5A	Donna R. Sermini, Janet Teeple, Carol Mallory & Barbara Lawrence, c/o M. Robinson, 8 Stillwell St., Gt. Barrington, MA 01230-1278

The above list of abutters to the subject property is  
correct according to the latest records of this office.

Sincerely,

  
Christopher Lamarre  
Principal Assessor



**SITE IMPROVEMENT PLAN**  
**GREAT BARRINGTON MRP**  
**McDonald's®**  
**302 STOCKBRIDGE ROAD**  
**GREAT BARRINGTON, MA**  
**PARCEL ID# 113/009.0-0000-0007.0**  
**STORE No. 020-0130**

**OWNER/DEVELOPER**

McDONALD'S USA, LLC  
 800 CANTON STREET  
 WESTWOOD, MASSACHUSETTS  
 ATTN: KIMBA MURRAY  
 PHONE: (877) 669-1889

**ENGINEER**

CPH PROFESSIONAL SERVICES CORP.  
 570 HARTFORD TURNPIKE  
 ROUTE 35, SUITE 3-2  
 VERMON, CONNECTICUT  
 ATTN: ALAN R. CARPENTER, P.E.  
 PHONE: (860) 875-1000

**ARCHITECT**

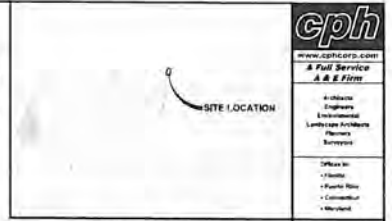
CPH INC.  
 350 WEST FULTON STREET  
 SANFORD, FLORIDA 32771  
 ATTN: JOHN A. BAER, AIA, NCARB, LEED AP  
 PHONE: (407) 322-6841

**PERMITTING AGENCIES**

TOWN OF GREAT BARRINGTON  
 334 MAIN STREET  
 GREAT BARRINGTON, MASSACHUSETTS  
 ATTN: PERMIT REVIEWER  
 PHONE: (413) 525-1818

**GENERAL STATEMENT**

THE PURPOSE OF THIS PROJECT IS TO BRING THE SITE INTO  
 ADA COMPLIANCE.



**LOCATION MAP**  
1" = 1 MI

BERKSHIRE COUNTY, MASSACHUSETTS



**VICINITY MAP**  
1" = 1 MI

**INDEX OF SHEETS**

- C-1 COVER SHEET
- C-2 SITE PLAN
- C-3 GRADING AND EROSION AND SEDIMENTATION CONTROL PLAN
- C-4 GENERAL DETAILS



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- Home
- Public Works
- Commercial
- Municipal

NO.	DESCRIPTION	DATE
1	ISSUED FOR PERMITTING	08/20/13
2	ISSUED FOR PERMITTING	08/20/13
3	ISSUED FOR PERMITTING	08/20/13
4	ISSUED FOR PERMITTING	08/20/13
5	ISSUED FOR PERMITTING	08/20/13
6	ISSUED FOR PERMITTING	08/20/13
7	ISSUED FOR PERMITTING	08/20/13
8	ISSUED FOR PERMITTING	08/20/13
9	ISSUED FOR PERMITTING	08/20/13
10	ISSUED FOR PERMITTING	08/20/13

NO.	DESCRIPTION	DATE
1	ISSUED FOR PERMITTING	08/20/13
2	ISSUED FOR PERMITTING	08/20/13
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9	ISSUED FOR PERMITTING	08/20/13
10	ISSUED FOR PERMITTING	08/20/13

**COVER SHEET**  
**McDonald's**  
 GREAT BARRINGTON MRP  
 TOWN OF GREAT BARRINGTON / MASSACHUSETTS



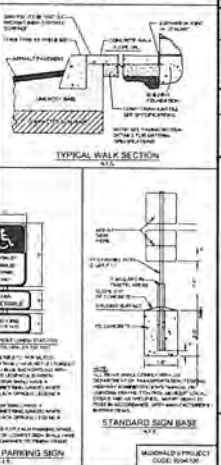
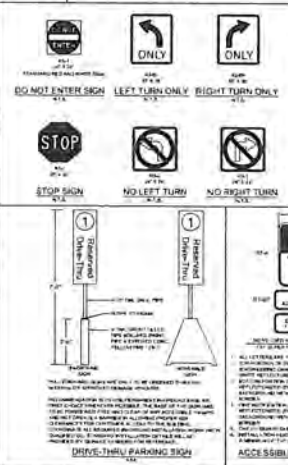
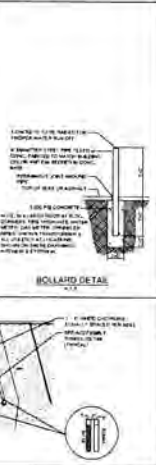
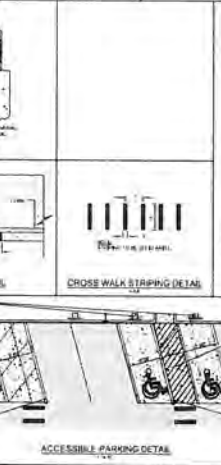
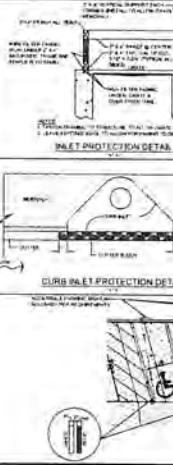
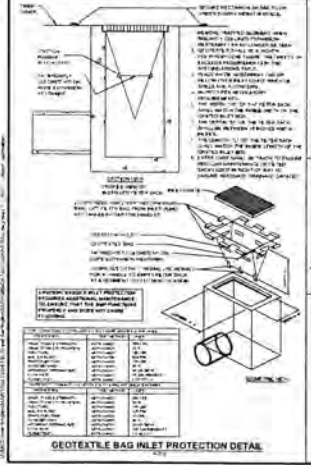
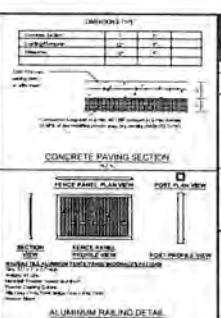
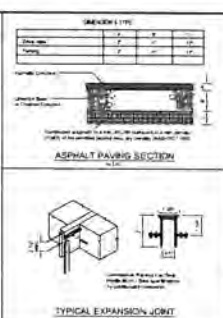
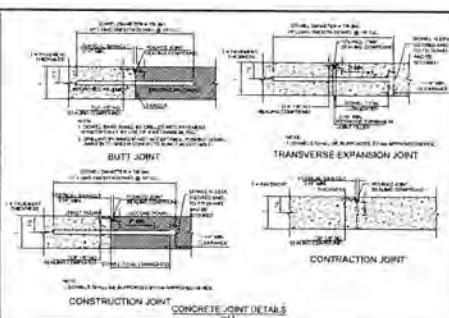
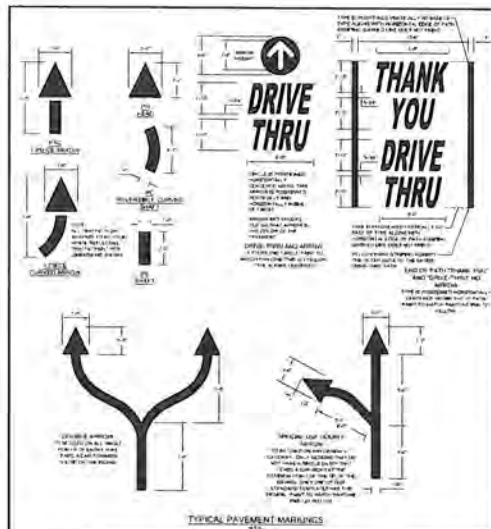
NOTICE:  
 THIS IS NOT TO BE USED AS A PERMITTING SHEET.  
 IT IS INTENDED TO BE USED AS A PRELIMINARY SHEET.  
 FOR THE PURPOSES OF THE PROJECT, THE USER IS RESPONSIBLE FOR  
 OBTAINING ALL NECESSARY PERMITS AND FOR THE  
 ACCURACY OF ALL INFORMATION.

McDONALD'S PROJECT  
 020-0130

Sheet No.  
**C-1**







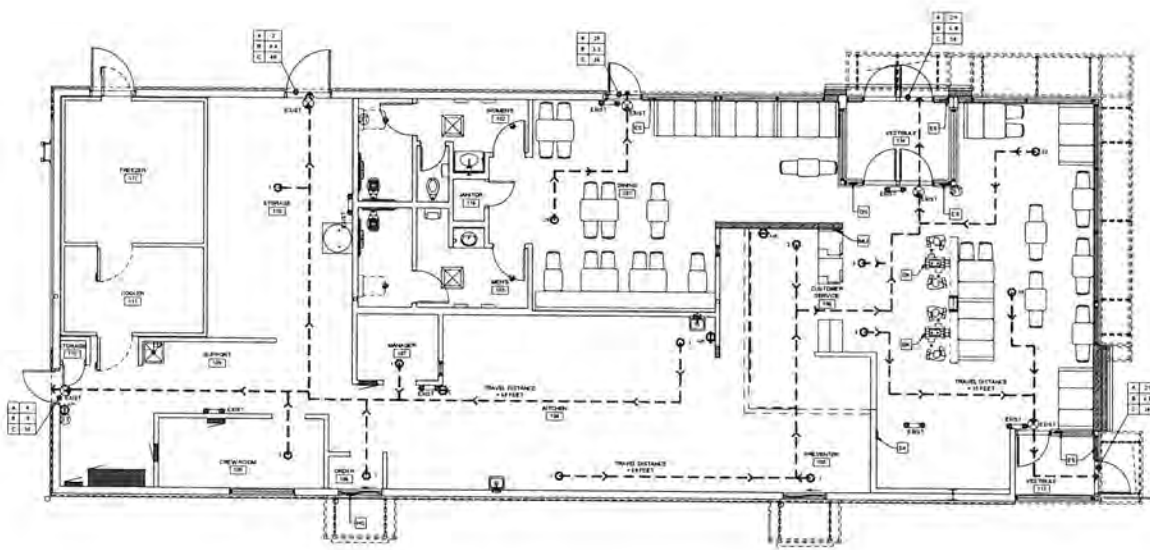
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**GENERAL DETAILS**  
**McDonald's**  
 GREAT BARRINGTON MAP  
 TOWN OF GREAT BARRINGTON / MASSACHUSETTS

Sheet No. **C-4**







LIFE SAFETY PLAN  
SCALE 1/8" = 1'-0"

NOTE: CUTTING BEAT DESIGN IS AN ILLINOIS STATE CONTRACT FOR DESIGN.

OCCUPANCY ALLOWANCE FLORIDA BUILDING CODE 2014 TABLE 1004.1.2 MAXIMUM FLOOR AREA ALLOWANCES PER OCCUPANT			
FUNCTION OF SPACE	OCCUPANCY (OCCUPANTS PER 100 SQ. FT.)	AREA (SQ. FT.)	OCCUPANTS
RESTROOMS, STORAGE AREAS, MECHANICAL EQUIPMENT ROOMS	50	500	10
ASSEMBLY WITH TABLES & SEATING	15	1500	100
ASSEMBLY WITH TABLES & SEATING (SEATING)	15	1500	100
BUSINESS OFFICE	100	1000	10
OFFICE, COMMERCIAL	100	1000	10
TOTAL MAXIMUM OCCUPANCY ALLOWANCE			120

**LIFE SAFETY LEGEND**

- TRAVEL TO THE LIFE SAFETY EXIT
- EXIT OF TRAVEL
- DIRECTION OF TRAVEL
- EXIT SIGN LIGHT
- EXIT SIGN LIGHT
- EMERGENCY EXIT LIGHT
- EMERGENCY EXIT LIGHT
- TYPE 1 SIGN LIGHT
- TYPE 2 SIGN LIGHT
- TYPE 3 SIGN LIGHT

NOTE: ALL EXISTING LIFE SAFETY ACCESSORIES, EXIT LIGHTS, EMERGENCY LIGHTS, AND ELECTRICAL SHALL REMAIN.

**EGRESS LEGEND**

A	OCCUPANT LOAD AT THIS EXIT
B	REQUIRED EXIT WIDTH
C	INDICATED EXIT WIDTH

**KEY NOTES**

- 1. OCCUPANT LOAD SHALL BE AS PER THE OCCUPANCY TABLE.
- 2. EXIT WIDTH SHALL BE AS PER THE OCCUPANCY TABLE.
- 3. EXIT WIDTH SHALL BE AS PER THE OCCUPANCY TABLE.
- 4. EXIT WIDTH SHALL BE AS PER THE OCCUPANCY TABLE.
- 5. EXIT WIDTH SHALL BE AS PER THE OCCUPANCY TABLE.
- 6. EXIT WIDTH SHALL BE AS PER THE OCCUPANCY TABLE.
- 7. EXIT WIDTH SHALL BE AS PER THE OCCUPANCY TABLE.
- 8. EXIT WIDTH SHALL BE AS PER THE OCCUPANCY TABLE.
- 9. EXIT WIDTH SHALL BE AS PER THE OCCUPANCY TABLE.
- 10. EXIT WIDTH SHALL BE AS PER THE OCCUPANCY TABLE.



McDonald's USA, LLC

PROJECT: [REDACTED]  
 DATE: [REDACTED]  
 DRAWING NO.: [REDACTED]  
 SCALE: [REDACTED]  
 SHEET NO.: [REDACTED]

**A0.5**

NOTE: THE SCALE OF THESE PLANS MAY HAVE CHANGED DUE TO REPRODUCTION.

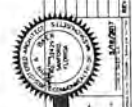
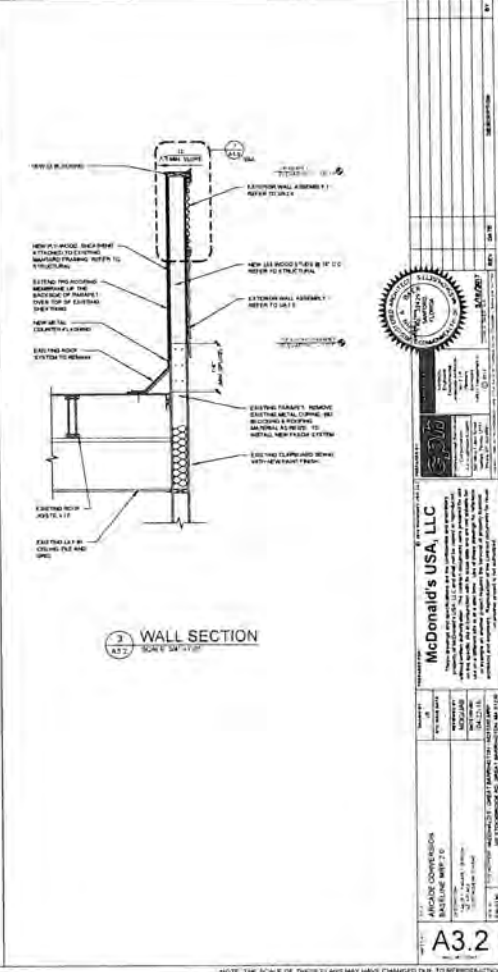
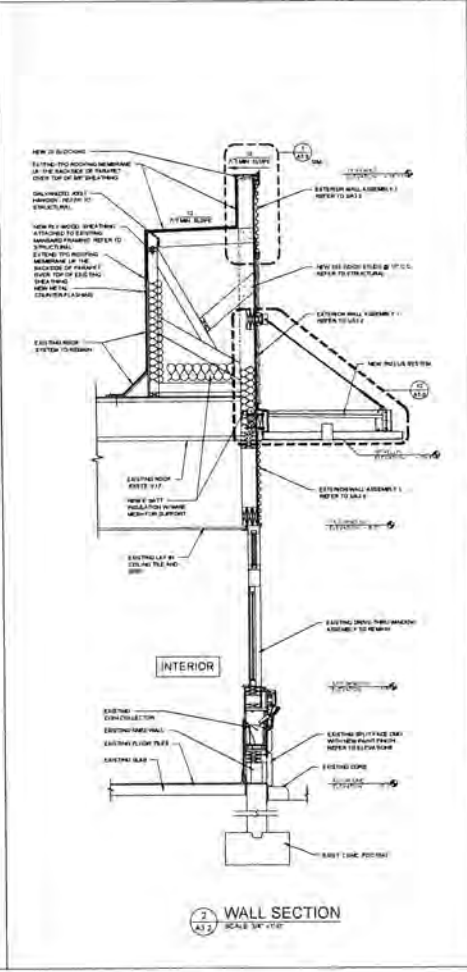
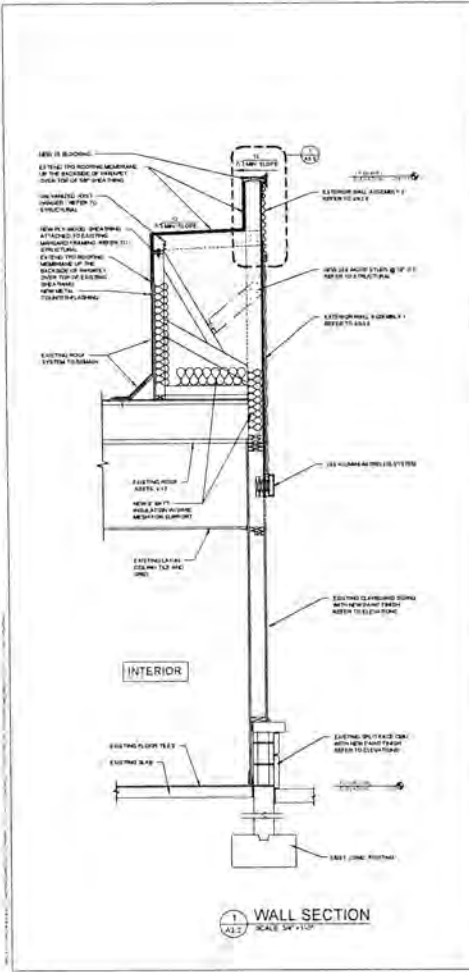












McDonald's USA, LLC

McDonald's USA, LLC  
10000 McDonald's Blvd  
Chicago, IL 60649  
Tel: 773.344.1000  
Fax: 773.344.1001  
www.mcdonalds.com

**A3.2**

NOTE: THE SCALE OF THESE PLANS MAY HAVE CHANGED DUE TO REPRODUCTION.





**TOWN OF GREAT BARRINGTON**

**NOTICE OF PUBLIC HEARING**

The Selectboard will hold a public hearing on Monday, June 26, 2017 at 7:00 PM at the Town Hall, 334 Main Street, Great Barrington, MA to act on the application of The Well Restaurant and Bar LLC d/b/a The Well, Hilary Drucker, Manager to alter premises for the Common Victualler All Alcoholic Restaurant Liquor License to extend service of alcohol outside for two (2) tables with three (3) chairs at 312 Main Street, Suite 1, Great Barrington, MA 01230.

Sean Stanton  
Chair

**PLEASE PUBLISH June 9 and 16, 2017.**

**PUBLIC HEARING:**

The Selectboard will hold a public hearing on Monday, June 26, 2017 at 7:00 PM at the Town Hall, 334 Main Street, Great Barrington, MA to act on the application of The Well Restaurant and Bar LLC d/b/a The Well, Hilary Drucker, Manager to alter premises for the Common Victualler All Alcoholic Restaurant Liquor License to extend service of alcohol outside for two (2) tables with three (3) chairs at 312 Main Street, Suite 1, Great Barrington, MA 01230.

- a. Board - Open Public Hearing
- b. Applicant/Attorney - Explanation of Project
- c. Board - Motion to Close Public Hearing
- d. Board - Motion re: Findings

**FINDINGS OF FACT:**

Completed application was submitted to the Selectboard on May 19, 2017.

Public Hearing was properly advertised in the Berkshire Record for two (2) consecutive weeks on June 9 and 16, 2017. Notification to abutters was not required.

Public Hearing is scheduled for June 26, 2017 @ 7:00 PM at Town Hall, 334 Main Street, Great Barrington, MA 01230.

No impediments were disclosed as to the approval or denial to alter premises to extend service of alcohol outside for two (2) tables with three (3) chairs at 312 Main Street, Suite 1.

- e. Board - Motion re: Approval/Denial/Table

**Motion:** \_\_\_\_\_ Move to approve the Findings of Fact to alter premises on the application of The Well Restaurant and Bar LLC d/b/a The Well, Hilary Drucker, Manager to extend service of alcohol outside for two (2) tables with three (3) chairs at 312 Main Street, Suite 1, Great Barrington, MA 01230.

**Second:**

**Vote:**



The Commonwealth of Massachusetts  
Alcoholic Beverages Control Commission  
239 Causeway Street  
Boston, MA 02114  
[www.mass.gov/abcc](http://www.mass.gov/abcc)

**AMENDMENT APPLICATION FOR AN ALTERATION OF PREMISES OR CHANGE OF LOCATION**

Please complete this entire application, leaving no fields blank. If field does not apply to your situation, please write N/A.

<b>1. NAME OF LICENSEE</b> (Business Contact)	The Well Restaurant and Bar LLC d/b/a The Well		
ABCC License Number	00066-RS-0464	City/Town of Licensee	Great Barrington

<b>2. APPLICATION CONTACT</b>			
The application contact is required and is the person who will be contacted with any questions regarding this application.			
First Name:	Hilary	Middle:	C.
		Last Name:	Drucker
Title:	Owner	Primary Phone:	413-446-9479
Email:	hdrucker38@yahoo.com		

<b>3. BUSINESS CONTACT</b>			
Please complete this section <u>ONLY</u> if there are changes to the Licensee phone number, business address (corporate headquarters), or mailing address.			
Entity Name:			
Primary Phone:		Fax Number:	
Alternative Phone:		Email:	thewell312@gmail.com

<b>Business Address (Corporate Headquarters)</b>			
Street Number:	312	Street Name:	Main Street, Suite 1
City/Town:	Great Barrington	State:	MA
Zip Code:	01230	Country:	USA

<b>Mailing Address</b>			
<input checked="" type="checkbox"/> Check here if your Mailing Address is the same as your Business Address			
Street Number:		Street Name:	
City/Town:		State:	
Zip Code:		Country:	

**AMENDMENT APPLICATION FOR AN ALTERATION OF PREMISES OR CHANGE OF LOCATION**

**6. PREMISES INFORMATION**

Please enter the address where the alcoholic beverages are sold.

**Premises Address**

Street Number:  Street Name:  Unit:   
 City/Town:  State:  Zip Code:   
 Country:

**Description of Premises**

Please provide a complete description of the premises, including the number of floors, number of rooms on each floor, any outdoor areas to be included in the licensed area, and total square footage.

Floor Number	Square Footage	Number of Rooms
outdoor patio	112	2 tables w/ 3 seats each

Patio/Deck/Outdoor Area Total Square Footage   
 Indoor Area Total Square Footage   
 Number of Entrances   
 Number of Exits   
 Proposed Seating Capacity   
 Proposed Occupancy

**Occupancy of Premises**

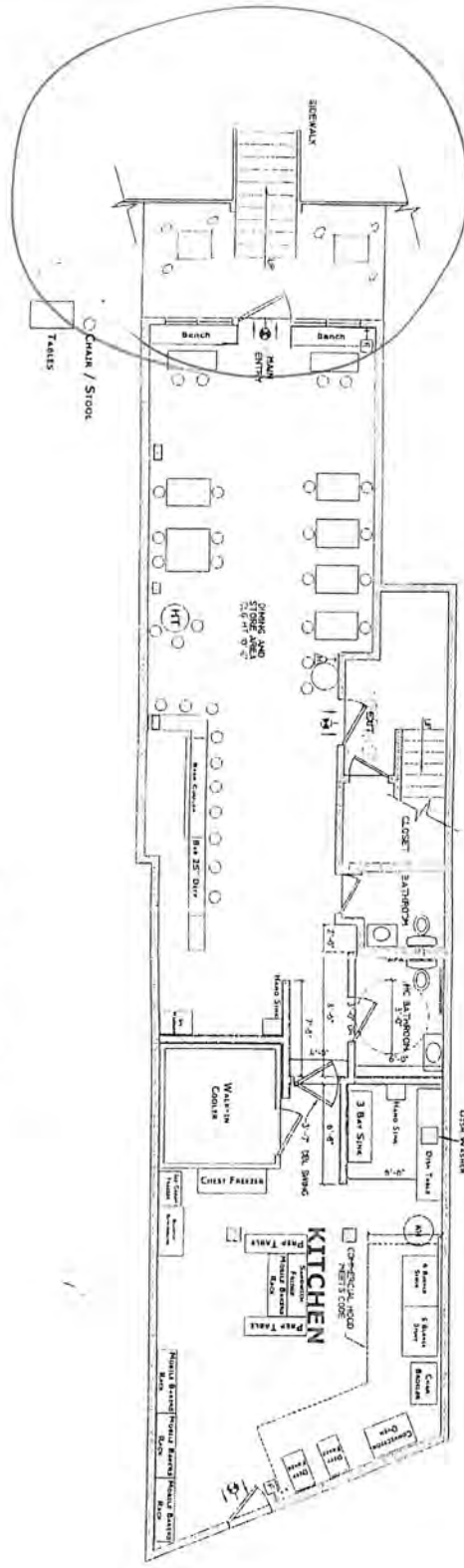
Please complete all fields in this section. Documentation showing proof of legal occupancy of the premises is required.

Please indicate by what right the applicant has to occupy the premises  Landlord Name   
 Lease Beginning Term  Landlord Phone   
 Lease Ending Term  Landlord Address   
 Rent per Month   
 Rent per Year

If leasing or renting the premises, a signed copy of the lease is required.

Please indicate if the terms of the lease include payments based on the sale of alcohol:  Yes  No

NOTE: CHANGES MADE ARE APPROXIMATE LOCATIONS & NON STRUCTURAL



**FLOOR PLAN**

**TOWN OF GREAT BARRINGTON**

**NOTICE OF PUBLIC HEARING**

The Board of Selectmen will hold a public hearing on Monday, June 26, 2017 at 7:00 P.M. at the Town Hall, 334 Main Street, Great Barrington, MA 01230 for the purpose of modifying the Fire Department's permit and inspection fees. A copy of the fee schedule is on file in the Town Manager's office and the Town Clerk's office.

Sean Stanton  
Chair

**PLEASE PUBLISH June 9, 2017.**

# MEMO

To: Selectboard

From: Charles Burger, Fire Chief

Date: June 1, 2017

Subject: Proposed changes to inspection fees

.....

During FY17 budget meetings there was discussion of updating the Fire Department's permit and inspection fee schedule. Attached is my proposed revision. Our current system has different rates for all permits and inspections. My proposal makes all fees the same - \$10 for permits and \$40 for inspections. This is consistent with fees charged by departments both locally and across the state.

The major change is including a plan review fee which is not done currently. I dedicate hundreds of hours each year to consulting with developers, engineers, and contractors, reviewing plans, and performing inspections on projects. The town is not compensated for any of my time. The proposed fee is similar the building department. The fee is based on the cost of the project at \$0.75 per \$1,000. The proposed minimum is \$40 and maximum \$4,000. An additional \$0.50 per \$1,000 is charged if the project includes a sprinkler system. The fee not only covers the plan review but also all inspections up through the completion of the project.

Currently the town only collects about \$14,000 a year in fire inspection fees. By increasing the cost of all inspections to \$40 I predict an increase of \$4,000 to \$18,000. The plan review fee should generate an additional \$15,000 to \$25,000 per year, estimated based on permits issued by the building department over the past two years. Total revenues generated by the fire department should be around \$40,000 annually with substantially more some years when large construction projects are permitted.

# CURRENT

## Great Barrington Fire Department Inspection Fee Schedule

### **Fire Alarm System Installation/Modification**

\$ 10.00 Permit Fee

\$ 20.00 Inspection Fee, Under 5,000 square feet

\$ 40.00 Inspection Fee, Over 5,000 square feet

### **Smoke/CO Detectors (Real Estate Transaction)**

\$ 10.00 Certificate Fee

\$ 10.00 Inspection Fee per Dwelling Unit per Inspection

### **Sprinkler System**

\$ 10.00 Permit Fee

\$ 40.00 Inspection Fee

### **Quarterly Inspections**

\$ 40.00 Per Inspection up to 2 Buildings

\$ 10.00 For Each Additional Building

\$ 25.00 for Lodging, Under 12 Rooms

\$ 40.00 for Lodging, 13 to 40 Rooms

\$ 55.00 for Lodging, Over 40 Rooms

### **304 Inspections (Liquor License)**

\$ 40.00 Inspection Fee

### **Oil Burners**

\$ 10.00 Permit Fee

\$ 20.00 Inspection Fee Per Inspection

### **Propane Tanks**

\$ 10.00 Permit Fee

\$ 15.00 Inspection Fee

### **Tank Removal**

\$ 10.00 Permit Fee

\$ 40.00 Inspection Fee Up To 1,500 Gallons

\$ 90.00 Inspection Fee Over 1,500 Gallons

### **Tanks Filled In Place**

\$ 10.00 Permit Fee

\$ 90.00 Inspection Fee

### **Blasting**

\$ 10.00 Permit Fee

\$ 40.00 Inspection Fee

### **Fireworks**

\$ 10.00 Permit Fee

\$ 40.00 Inspection Fee

### **Tank Trucks**

\$ 10.00 Permit Fee

\$ 10.00 Inspection Fee

### **Demolition**

\$ 10.00 Permit Fee

### **Burning Permits**

No Charge

### **Miscellaneous**

\$ 25.00 Permit/Inspection Fee



# PROPOSED

## Great Barrington Fire Department Inspection and Permit Fee Schedule

<u>Inspection/Permit</u>	<u>Permit Inspection</u>	
Quarterly Inspection	N/A	\$40 + \$10 for each additional building on a campus
Annual Inspection	N/A	\$40 + \$10 for each additional building on a campus
Liquor License (304)	N/A	\$40
Real Estate Transaction (26F & 26F1/2)	N/A	\$40 + \$10 for each additional housing unit
Demolition	N/A	\$40
Fire Alarm System (Modification or Repair)	\$10	\$40
Sprinkler System (Modification or Repair)	\$10	\$40
Propane Tanks	\$10	\$40
Oil Burners	\$10	\$40
Tank Removals or Fill in Place	\$10	\$40
Fireworks & Blasting	\$10	\$40
Hot Work (Cutting and Welding)	\$10	\$40
Tank Trucks	\$10	\$40
Storage Permits (Explosives & Black Powder)	\$10	\$40
Storage Permits (Flammable Liquids)	\$10	\$40
Burning Permits	No Fee	N/A
Other Permits & Inspections	\$10	\$40
Plan Review	\$0.75 per \$1,000 of construction cost Minimum \$40, Maximum \$4,000	
Sprinkler System Plan Review	\$0.50 per \$1,000 of construction cost Minimum \$40, Maximum \$4,000	



**GREAT BARRINGTON  
FIREFIGHTERS ASSOCIATION**

37 STATE ROAD  
GREAT BARRINGTON, MA 01230

6/26 Selectboard

May 25, 2017

Great Barrington Board of Selectmen  
Jennifer Tabakin, Town Manager  
Town Hall  
334 Main Street  
Great Barrington, MA 01230

Dear Ms. Tabakin and Board of Selectmen,

For more than 60 years the International Association of Fire Fighters (IAFF) have stood on the front lines for MDA, working together to free individuals — and the families who love them — from the harm of muscular dystrophy, ALS and related muscle-debilitating diseases that take away physical strength, independence and life. IAFF support for MDA began in 1954 when the organization committed by proclamation to support MDA until a cure is found, and the organization's unwavering commitment to MDA has remained strong to this day. As MDA's largest national partner, the IAFF has raised more than \$585.5 million to help kids and adults with muscle-debilitating diseases live the life they've always imagined and experience the world without any limits.

MDA's spirited Fill the Boot campaign is an honored tradition in which thousands of dedicated fire fighters hit the streets or storefronts asking pedestrians, motorists, customers and other passersby to make a donation to MDA, using their collective strength to help kids and adults live longer and grow stronger. Fill the Boot donations benefit MDA's shared mission to find research breakthroughs across diseases; care for kids and adults from day one; and empower families with services and support in hometowns across America. In 2015, more than 100,000 fire fighters participated in Fill the Boot events across the country and raised \$25.5 million.

This year the Great Barrington Fire Department is participating in the Fill the Boot Campaign, and hereby requests your permission to conduct this drive in the road on Main Street between Gas House Lane and the entrance of John B. Hull at 100 Main Street on Saturday July 22<sup>nd</sup>, 2017 between the hours of 10:00 am and 2:00pm.

I or a representative of the Great Barrington Fire Department will be in attendance at your June 26<sup>th</sup> Select board meeting to answer any questions that you may have.

Sincerely,

Brian Mead  
Secretary  
Great Barrington Firefighters Association



**GREAT BARRINGTON  
FIREFIGHTERS ASSOCIATION**

37 STATE ROAD  
GREAT BARRINGTON, MA 01230

May 2017

Gt. Barrington Selectmen  
334 Main Street  
Gt. Barrington, MA 01230

Dear Selectboard,

The Gt. Barrington Firefighters Association would like to apply for permission to hold our 9<sup>th</sup> Annual Car Show on Main Street August 3, 2017. As in years past, this would mean the closing of Main Street to through traffic with the exception of trailer trucks which will be escorted through the town. The section of Main Street from the Main St./Castle Street intersection to Cottage Street will be closed from 4:00 p.m. to 9:00 p.m. for the show, as well as Castle St., Railroad St. and Elm St. We would have a rain date of August 10, 2017 on the schedule as well.

Please can we get on a meeting agenda as soon as possible so we can continue with our preparations for this event. You can contact me at [tchamberland38@yahoo.com](mailto:tchamberland38@yahoo.com) or my cell is 413-429-1689.

Thanking you in advance,

Sincerely,

Terry Chamberland  
Car Show Chairperson

RECEIVED  
TOWN MANAGER

MAY 12 2017

BOARD OF SELECTMEN  
GREAT BARRINGTON, MA

# GBFD Car Show 2017

## Event Plan

**Date:** August 3, 2017

**Time:** 16:00-21:00

**Event Coordinators:** Terry Chamberland & Joseph Bozza

### Description

Downtown streets will be used for a car show displaying all types of motorized vehicles with vendors set up along the sidewalks selling food and other merchandise. Olde Yankee Street Rods will play recorded music through speakers set up on Main Street. 250-350 show cars are expected with several thousand people over the course of the night.

### Command Post

Command post will be located at Railroad and Main Streets

### Display Parking

Locations: Main Street from Castle Street to Cottage Street, Castle Street, Railroad Street, and in front of the Town Hall.

Priority: Vehicles will first be parked on Main Street from Elm to Castle, then Castle Street, Railroad Street, and in front of the Town Hall. Cars will then be parked on Main Street north of Elm Street as far as needed. Vintage fire apparatus will park in front of the old fire house. In service apparatus will park on the south side of Castle Street.

Reserving Parking: The DPW will line the sidewalks with cones during the morning. Event workers will use the cones to reserve parking spaces as they open up starting at 14:00. All cars must remain properly parked until the road is closed at 15:45. At that time cars will be allowed to diagonally park on Main Street. They must be properly parked by 21:00 when the road is re-opened or they will be towed.

Planters: Care will be taken to avoid pedestrians trampling the newly planted plants on Main Street. Cars will be parked to allow spectators to walk around vehicles without stepping in the planters.

### Public Parking

We are working with the owners of several downtown parking lots to lift parking restriction on their lots at 16:00 p.m. to ensure adequate parking for the public.

### Security

There will be police officers at both ends of the event for traffic details. No additional security is planned.

### Traffic

Detour: Main Street will be shut down from Castle Street to Cottage Street. North bound traffic will be diverted down Bridge Street and across East Street. South Bound traffic will be diverted down Cottage Street, across East Street, and back up Bridge Street.

Detail Officers: Two police details will be located at Main/Bridge, one at East/Cottage, and one at Main/Cottage. The stop signs on East Street at the Cottage Street intersection will be covered to facilitate a steady traffic flow.

Emergency Access: All roads will remain accessible for emergency vehicle access.

Tractor Trailers: Crews of firefighters will slowly escort tractor trailers through Main Street during the event to alleviate congestion through the detour.

Local Traffic: Church and Pleasant Streets will be coned off at Main Street. Rosseter Street and Dresser Ave will be diverted north on Main Street. Any necessary local traffic will be escorted by firefighters to their destinations.

Handicap: All disabled people requesting special accommodations in reaching a destination within the event area will be accommodated. The crews assisting tractor trailers will escort them to their destination. Either a convenient parking location will be found or a valet service will be offered. Parking options will be uper Railroad Street and the Berkshire Bank lot.

#### **EMS**

SBVAS will have a rig mobile posted at the event, but not committed. No elevated hazards are anticipated.

#### **Fire/Rescue**

An engine, ladder, and rescue will be staged and in service on Castle Street. No elevated hazards are anticipated.

#### **Communications**

Event: Fire Ground 3

Traffic (Truck Escorts): Fire Ground 3—a mobile radio will be used to communicate from Castle Street to Cottage Street.

Traffic (Police Details): Central

Emergency: Standard dispatch and communications policies will remain in effect for police, fire, and EMS.

#### **Vendors**

Locations: Venders are being coordinated with the Chamber of Commerce. They will be located so as to not block or obstruct access to any open business or occupied building.

Permit: It is the responsibility of the vendor to obtain all necessary permits for their operations.

#### **Restrooms**

Accessible porta potties will be located in front of 297 Main Street and 244 Main Street.

#### **Signs**

Sandwich Board @ 390 Main Street

#### **Tents**

None by the Firefighter's Association. Some vendors may use 10'x10' pop ups.

# Timeline

**August 3, 2017**

Morning: DPW sets out cones on the sidewalk

14:00: Event workers begin reserving parking spots as they open up

15:30: Detail Officers arrive/Registration begins/In service apparatus park on Castle Street

15:45: Main Street is closed from Cottage Street to Bridge Street/Cars may park diagonally

16:00: Show officially begins

17:00: Start selling 50/50 tickets

18:00: Judging begins

20:00: Trophies and 50/50 are awarded

20:30: Assist vehicles in leaving and parallel parking

21:00: Main Street is re-opened, all cars are properly parked

21:30: Event cleaned up including sidewalks and garbage. Cones are stacked on the sidewalk at intersections.



### Car Show 2016

-  Command Post
-  Police Detail
-  Porta-Potty
-  Vendor (Proposed)
-  Recorded Music/Mic
-  Public Parking



**TOWN OF GREAT BARRINGTON**  
**Temporary Weekday Entertainment License Application**

\$25.00 per day **FEE WAIVER REQUEST**

The undersigned hereby applies for a license in accordance with the provisions of MA General Laws, Ch.140 Sec.183A amended, Ch.351, Sec.85 of Acts of 1981 and Ch.140 Sec.181.

Name: Terry Chamberland

Business/Organization: Great Barrington Firefighter's Association

D/B/A (if applicable): \_\_\_\_\_

Address: 37 State Road, Great Barrington, MA 01230

Mailing Address: Same

Phone Number: 413-429-1689

Email: tchamberland38@yahoo.com

**TYPE:** (Check all that apply)  Concert  Dance  Exhibition  Cabaret  DJ

Live band with up to \_\_\_ pieces, including singers  Public Show

Other (please explain) \_\_\_\_\_

**INCLUDES:**  Live music  Recorded music  Dancing by entertainers/ performers

Dancing by patrons  Amplification system  Theatrical exhibition

Floorshow  Play  Moving picture show  Light show  Jukebox

Other (please explain) \_\_\_\_\_

As part of the entertainment, will any person be permitted to appear on the premises in any manner or attire as to expose to public view any portion of the pubic area, anus, or genitals, or any simulation thereof, or whether any person will be permitted to appear on the premises in any manner or attire as to expose to public view a portion of the breast below the top of the areola, or any simulation thereof? (M.G.L.Chp.140 Sec.183A)

\_\_\_ YES

NO



Please circle: **INDOOR** or **OUTDOOR** Entertainment

Exact Location of Entertainment (include sketch): Main Street from Cottage Street to  
Bridge Street, including Castle Street and Railroad Street.

Date(s) of Entertainment\*: ~~August 4, 2016~~ August 3, 2017 (Rain Date  
August 10, 2017)  
\*Does not include SUNDAY

Start & End Times of Entertainment: 4:00 p.m. - 9:00 p.m.

**Does your event involve any of the following? (Check all that apply)**

- Food
- Temporary Bathrooms
- Tents
- Stages
- Temporary Signs
- Electrical Permits
- Building Permits
- Police Traffic Details
- Street Closures

**ALL entertainment licenses will be reviewed by the Design Review Team (DRT), which is comprised of several Town departments, for comments/concerns on this application.**

Pursuant to M.G.L. Ch. 62C, Sec. 49A, I certify under the penalties of perjury that I, to my best knowledge and belief, have filed all state tax returns and paid all state taxes required under law.

[Signature] \_\_\_\_\_  
 Signature of Individual or Corporate Officer      Date 5/26/17      SS# or FID# \_\_\_\_\_

**TOWN USE ONLY:**

DRT Review with Conditions: No Issues. Food vendors must coordinate  
with Health Agent at least 2 weeks prior to event. (CR)  
Traffic closures/coordination to be discussed with DPW,

APPROVAL DATE: \_\_\_\_\_ LICENSE # \_\_\_\_\_

Police Dept, & Fire Chief 2 weeks prior to event.

Great Barrington Rotary Club  
PO BOX 565  
Great Barrington, MA 01230



Service Above Self

*Will need permission  
to use town roads.  
DRT has no issues.*

June 1st, 2017

Selectboard Chairman Sean Stanton  
Great Barrington, MA 01230

Cc: Planning Board, Christopher Rembold, Police Chief William Walsh Jr.  
Fire Chief Charles Burger.

The Great Barrington Rotary Club would once again like to ask for your support with our 5th annual Bike-N-Fly cycling event. We are asking for written consent so we can forward to Mass DOT. We will contact the police and fire departments from your town and abide by any of their requirements.

The ride would start and end at the Great Barrington Airport and would be in conjunction with the Fly-In event. The date would be **August 19th 2017**. I have included a course map for all routes that we would like to include in this years event. The cyclists would start the ride at 9:00 am and most riders will return within 2 to 3 hours. We will provide a sweeper vehicle to pick up riders after 4 hours.

The courses have been set up with safety in mind. We have avoided as many left turns as possible to keep the bikes from crossing against traffic. We have also tried to stay away from heavy traffic areas. The Rotary will have course monitors at intersections to keep the riders safe and to make sure they are following traffic laws. This year's event is not a timed race, it will be just a ride. We will have EMS volunteers with CPR and first aid training on the route as ride marshals. The ride marshals act as safety ambassadors by sharing cycling advice and encouraging safe cycling behaviors. In addition to the ride marshals we will have a support vehicle to provide basic assistance to riders who may experience problems, such as flat tires, along the route.

All riders will sign a liability disclaimer and read a code of conduct and bike etiquette policy. They will also be required to wear an approved helmet. We will have a safety meeting before the start of the race.

We are looking for approval and support from your town for this community fundraiser. Please contact me if you have questions or requirements I have not included.

Sincerely,

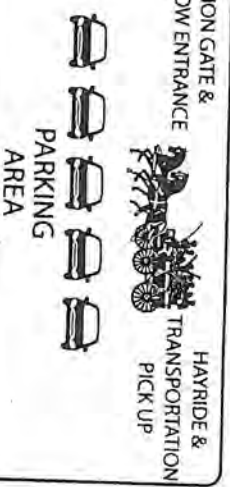
John Benedict  
Great Barrington Rotary Club  
PO BOX 565  
Great Barrington, MA 01230  
johnrbenedict@gmail.com  
413-446-9672

SEEKONK CROSS ROAD

EGREMONT PLAIN ROAD (ROUTE 71)



GT. BARRINGTON FIRE DEPT.  
GT. BARRINGTON POLICE K-9 UNIT  
EMERGENCY PREPAREDNESS



# BIKE-N-FLY

4th Annual



★ = ADMISSION GATE

Ⓜ = PORTA POTTY



4th Annual Great Barrington Airport and Rotary Club Bike-N-Fly

4th Annual Great Barrington Airport and Rotary Club Bike-N-Fly



20.4 mi      1,351 ft      Road  
 Distance      Elevation Gain      Ride Type

Est. Moving Time: 1:56:44



Route recommendations may be incomplete and/or inaccurate and may contain sections of private land and/or sections of terrain that could be challenging or hazardous. Always use your best judgement about the safety of road and trail conditions and follow traffic and property laws. Est. Moving Time based on your avg speed of 10.5 mi/h over last 4 weeks.

DIRECTION	DISTANCE (miles)
Continue on East Road	11.8
Proceed onto East Road	13.3
Continue on Alford Road	14.9
Continue on Old Great Barrington Road	15.1
Proceed onto Old Great Barrington Road	15.3
Continue on Seekonk Cross Road	15.6
Proceed onto Seekonk Cross Road	16.0
Left onto Seekonk Road	16.3
Proceed onto Seekonk Road	16.7
Right onto Round Hill Road	17.2
Proceed onto Round Hill Road	17.5
Continue on Seekonk Cross Road	18.1
Proceed onto Seekonk Cross Road	18.2
Proceed onto Seekonk Cross Road	18.9
Right onto West Plain Road	19.2
Proceed onto West Plain Road	19.5
Continue on Locust Hill Road	19.9
Continue on Pumpkin Hollow Road	20.1
Proceed onto Pumpkin Hollow Road	20.1
Left onto Egremont Plain Road	20.2
Arrive at Finish	20.4

DIRECTION	DISTANCE (miles)
Proceed onto Egremont Plain Road	0.0
Proceed onto Egremont Plain Road	0.7
Proceed onto Egremont Plain Road	1.8
Right onto Rowe Road	2.3
Proceed onto Rowe Road	2.3
Proceed onto Rowe Road	2.7
Left onto Green River Road	3.6
Right onto North Egremont Road	3.8
Proceed onto North Egremont Road	3.8
Continue on West Road	5.2
Proceed onto West Road	5.2
Proceed onto West Road	5.9
Proceed onto West Road	8.2
Continue on Willson Road	9.3
Right onto W Center Rd	10.2
Proceed onto W Center Rd	10.3
Continue on East Alford Road	10.8
Proceed onto East Alford Road	11.3

**STRAVA**  
**52 Mile Bike-N-Fly Route.**  
<https://www.strava.com/routes/2574755>

**52.4 mi**     **3,394 ft**     **Road**  
 Distance     Elevation Gain     Ride Type

Est. Moving Time: 4:58:42



Route recommendations may be incomplete and/or inaccurate and may contain sections of private land and/or sections of terrain that could be challenging or hazardous. Always use your best judgement about the safety of road and trail conditions and follow traffic and property laws. Est. Moving Time based on your avg speed of 10.5 mi/h over last 4 weeks

DIRECTION	DISTANCE (miles)
Proceed onto Egremont Plain Road	0.0
Right onto Seekonk Cross Road	0.4
Proceed onto Seekonk Cross Road	0.5
Continue on South Egremont Road	0.8
Proceed onto South Egremont Road	0.8
Continue on Main Street	1.8
Continue on Button Ball Lane	2.1
Proceed onto Button Ball Lane	2.1
Continue on Sheffield Road	2.2
Proceed onto Sheffield Road	2.3
Continue on So Egremont Road	3.2
Proceed onto So Egremont Road	5.8
Continue on US 7	5.8
Right onto Cook Road	6.1
Proceed onto Cook Road	6.1
Continue on Bow Wow Road	6.6
Left onto Bears Den Road	6.7
Proceed onto Bears Den Road	6.7

DIRECTION	DISTANCE (miles)
Right onto Berkshire School Road	7.6
Proceed onto Berkshire School Road	7.6
Right onto Under Mountain Road	9.2
Proceed onto Under Mountain Road	9.2
Right onto Main Street	12.9
Proceed onto Main Street	12.9
Left onto Baldwin Hill Road North South	13.0
Proceed onto Baldwin Hill Road North South	13.1
Proceed onto Baldwin Hill Road North South	15.8
Right onto Prospect Lake Road	15.8
Left onto General Knox Lane	15.8
Continue on Egremont Plain Road	16.2
Right onto Rowe Road	16.4
Proceed onto Rowe Road	17.4
Left onto Green River Road	17.7
Right onto North Egremont Road	17.8
Proceed onto North Egremont Road	19.0
Continue on West Road	19.2
Proceed onto West Road	20.1
Proceed onto West Road	23.0
Continue on Willson Road	23.3
Left onto W Center Rd	24.3
Proceed onto W Center Rd	24.5
Proceed onto W Center Rd	26.4
Right onto State Line Road	27.6
Proceed onto State Line Road	27.8
Left onto Pomeroy St	28.7
Left onto Albany Road	28.9
Proceed onto Albany Road	29.0
Continue on West Stockbridge Road	30.0
Proceed onto West Stockbridge Road	31.3
Left onto Richmond Road	31.6
Right onto Lenox Road	31.9
Proceed onto Lenox Road	32.5
Continue on Richmond Road	35.3
Right onto Interlaken Road	36.3
Proceed onto Interlaken Road	36.4

DIRECTION	DISTANCE (miles)
Proceed onto Interlaken Road	38.6
Proceed onto Interlaken Road	39.5
Continue on Glendale Road	40.3
Proceed onto Glendale Road	41.0
Proceed onto Glendale Road	43.2
Proceed onto Glendale Road	43.8
Continue on Front Street	44.1
Proceed onto Front Street	44.4
Continue on Van Deusenville Road	44.7
Proceed onto Van Deusenville Road	44.8
Proceed onto Van Deusenville Road	45.2
Proceed onto Van Deusenville Road	46.0
Right onto Division Street	46.3
Proceed onto Division Street	46.5
Proceed onto Division Street	47.7
Proceed onto Division Street	48.5
Left onto Seekonk Road	48.5
Proceed onto Seekonk Road	48.7
Right onto Round Hill Road	48.8
Proceed onto Round Hill Road	48.9
Continue on Seekonk Cross Road	49.8
Proceed onto Seekonk Cross Road	49.8
Proceed onto Seekonk Cross Road	50.2
Right onto West Plain Road	50.8
Proceed onto West Plain Road	50.9
Continue on Locust Hill Road	51.6
Proceed onto Locust Hill Road	51.6
Continue on Pumpkin Hollow Road	51.7
Left onto Egremont Plain Road	51.9
Proceed onto Egremont Plain Road	52.4
Arrive at Finish	52.4

50 mile  
(cont.)



~~Temporary~~ **TOWN OF GREAT BARRINGTON**  
**Weekday Entertainment License Application**  
**(INDOOR ONLY)**  
**\$25.00**

The undersigned hereby applies for a license in accordance with the provisions of MA General Laws, Ch.140 Sec.183A amended, Ch.351, Sec.85 of Acts of 1981 and Ch.140 Sec.181.

Name: Mark DeCelle

Business/Organization: Rotary Club of GB

D/B/A (if applicable): \_\_\_\_\_

Address: \_\_\_\_\_

Mailing Address: PO Box 565, GB MA 01230

Phone Number: 413-441-5119

Email: mjd0366@yahoo.com

**TYPE:** (Check all that apply)  Concert  Dance  Exhibition  Cabaret  DJ  
 Live band with up to 5 pieces, including singers  Public Show

**INCLUDES:**  Live music  Recorded music  Dancing by entertainers/ performers  
 Dancing by patrons  Amplification system  Theatrical exhibition  
 Floorshow  Play  Moving picture show  Light show  Jukebox

As part of the entertainment, will any person be permitted to appear on the premises in any manner or attire as to expose to public view any portion of the pubic area, anus, or genitals, or any simulation thereof, or whether any person will be permitted to appear on the premises in any manner or attire as to expose to public view a portion of the breast below the top of the areola, or any simulation thereof? (M.G.L. Chp.140 Sec.183A)

YES

NO

RECEIVED  
TOWN MANAGER

JUN 7 2017

BOARD OF SELECTMEN  
GREAT BARRINGTON, MA

Exact Location of Entertainment (include sketch): Walter Koladza  
Airport 70 Egremont Plain Rd GB MA

Days of Entertainment\*: August 19, 2017  
**\*Does not include SUNDAY**

Start & End Times of Entertainment: 9 AM - 4 PM

**Does your event involve any of the following? (Check all that apply)**

- Food     Temporary Bathrooms     Tents     Stages     Temporary Signs  
 Electrical Permits     Building Permits     Police Traffic Details     Street Closures

**ALL entertainment licenses will be reviewed by the Design Review Team (DRT), which is comprised of several Town departments, for comments/concerns on this application.**

**In the event of a change in type of entertainment or hours/days different than indicated above, a new application will be required and a new license will be issued.**

Pursuant to M.G.L. Ch. 62C, Sec. 49A, I certify under the penalties of perjury that I, to my best knowledge and belief, have filed all state tax returns and paid all state taxes required under law.

Mark J. O'Connell  
Signature of Individual or  
Corporate Officer

8/17/17  
Date

080-64-7080  
SS# or FID#

**TOWN USE ONLY:**

DRT Review with Conditions: Food to be coordinated with Health Agent. (CR)

APPROVAL DATE: \_\_\_\_\_

LICENSE # \_\_\_\_\_



## Amy Pulver

---

**From:** Ken Krentsa <kkrentsa@gbr-airport.com>  
**Sent:** Thursday, June 08, 2017 7:51 AM  
**To:** Amy Pulver  
**Subject:** Rotary event at the airport

Good morning Amy,

Mark said you need a confirmation from me for the Rotary to have their annual event at the airport.

Please accept this as my formal permission for the Rotary to have their event on the grounds of the Great Barrington Airport. I believe the event will take place August 19 and 20, this year with no rain date listed.

If you need more, please don't hesitate to call me or write.

Ken

--

Ken Krentsa  
Airport Manager  
Berkshire Aviation Enterprises  
413-528-1010  
[kkrentsa@gbr-airport.com](mailto:kkrentsa@gbr-airport.com)



~~Temporary~~ **TOWN OF GREAT BARRINGTON**  
Sunday Entertainment License Application  
(Local Approval ONLY- State Approval Required Separately)

\_\_\_\_\_ **Hours of 1:00 pm-11:59 pm**  
**(\$85.00)**

\_\_\_\_\_ **Hours of 9:00 am- 11:59 pm**  
**(\$175.00)**

The undersigned hereby applies for a license in accordance with the provisions of Massachusetts General Laws, Ch.136 Sec.4.

Name: Mark DeCelle

Business/Organization: Rotary Club of G.B.

D/B/A (if applicable): \_\_\_\_\_

Address: \_\_\_\_\_

Mailing Address: PO Box 565 GB MA

Phone Number: 413-441-5119

Email: mjd0366@yahoo

**(INDOOR ENTERTAINMENT ONLY)**

**TYPE:** (Check all that apply)  Concert  Dance  Exhibition  Cabaret  DJ

Live band with up to 5 pieces, including singers  Public Show

**INCLUDES:**  Live music  Recorded music  Dancing by entertainers/ performers

Dancing by patrons  Amplification system  Theatrical exhibition

Floorshow  Play  Moving picture show  Light show  Jukebox

As part of the entertainment, will any person be permitted to appear on the premises in any manner or attire as to expose to public view any portion of the pubic area, anus, or genitals, or any simulation thereof, or whether any person will be permitted to appear on the premises in any manner or attire as to expose to public view a portion of the breast below the top of the areola, or any simulation thereof? (M.G.L. Chp.140 Sec. 183A)

\_\_\_\_\_ YES

X NO

Exact Location of Entertainment (include sketch): Koladza Air port.  
70 Egremont Plain Rd GB

Days of Entertainment: Sunday's 8/20/2017 (year) (rain date if needed)

**Does your event involve any of the following? (Check all that apply)**

- Food    Temporary Bathrooms    Tents    Stages    Temporary Signs  
 Electrical Permits    Building Permits    Police Traffic Details    Street Closures

**ALL entertainment licenses will be reviewed by the Design Review Team (DRT), which is comprised of several Town departments, for comments/concerns on this application.**

**In the event of a change in type of entertainment or hours/days different than indicated above, a new application will be required and a new license will be issued.**

Pursuant to M.G.L. Ch. 62C, Sec. 49A, I certify under the penalties of perjury that I, to my best knowledge and belief, have filed all state tax returns and paid all state taxes required under law.

*Mahesh Patel*  
Signature of Individual or  
Corporate Officer

6/7/17  
Date

**TOWN USE ONLY:**

DRT Review with Conditions: Food to be coordinated with Health Agent (CP)

APPROVAL DATE: \_\_\_\_\_

LICENSE # \_\_\_\_\_



**TOWN OF GREAT BARRINGTON**  
Temporary Sunday Entertainment License Application  
(Local Approval ONLY-State Approval Required Separately)

\_\_\_ Hours between 1:00 pm-11:59 pm 2.5 Hours between 9:00 am- 11:59 pm  
(\$2.00 per Sunday) (\$5.00 per Sunday)

The undersigned hereby applies for a license in accordance with the provisions of Massachusetts General Laws, Ch.136 Sec.4.

Name: Amy Rudnick, Event Planner

Business/Organization: for Mahaiwe Performing Arts Center

D/B/A (if applicable): \_\_\_\_\_

Address: 14 Castle Street, GB

Mailing Address: PO Box 690, GB

Phone Number: 413.644.9040

Email: amy@amyrudnick.com

**TYPE:** (Check all that apply)  Concert  Dance  Exhibition  Cabaret  DJ

Live band with up to 5 pieces, including singers  Public Show

Other (please explain) Reception and dinner and musical procession

**INCLUDES:**  Live music  Recorded music  Dancing by entertainers/ performers

Dancing by patrons  Amplification system  Theatrical exhibition

Floorshow  Play  Moving picture show  Light show  Jukebox

Other (please explain) \_\_\_\_\_

As part of the entertainment, will any person be permitted to appear on the premises in any manner or attire as to expose to public view any portion of the pubic area, anus, or genitals, or any simulation thereof, or whether any person will be permitted to appear on the premises in any manner or attire as to expose to public view a portion of the breast below the top of the areola, or any simulation thereof? (M.G.L. Chp.140 Sec.183A)

\_\_\_ YES

X NO

Please circle: INDOOR or OUTDOOR Entertainment

Exact Location of Entertainment (include sketch): Tent at Great Barrington Train station. Procession from train station to Manaiwe via pedestrian tunnel.

Date(s) of Entertainment: Sunday, July 30, 2017

Start & End Times of Entertainment: 4:30 pm to 7:00 pm

**Does your event involve any of the following? (Check all that apply)**

- Food
- Temporary Bathrooms
- Tents
- Stages
- Temporary Signs
- Electrical Permits
- Building Permits
- Police Traffic Details
- Street Closures

**ALL entertainment licenses will be reviewed by the Design Review Team (DRT), which is comprised of several Town departments, for comments/concerns on this application.**

Pursuant to M.G.L. Ch. 62C, Sec. 49A, I certify under the penalties of perjury that I, to my best knowledge and belief, have filed all state tax returns and paid all state taxes required under law.

Amy Rudnick      6.8.17  
Signature of Individual or      Date  
Corporate Officer

**TOWN USE ONLY:**

DRT Review with Conditions: No issues. Feel to be coordinated with Health Agent. (CP)

APPROVAL DATE: \_\_\_\_\_ LICENSE # \_\_\_\_\_

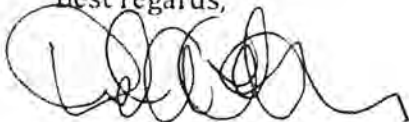
June 8, 2017

Mahaiwe Performing Arts Center  
c/o Amy Rudnick, Event Planner  
PO Box 690  
Great Barrington, MA 01230

Dear Amy,

This letter serves as permission from Alder Creek LLC to the Mahaiwe Performing Arts Center for use of the Great Barrington Railroad Station property at 46 and 50 Castle Street for their annual gala to be held Sunday, July 30, 107. We understand that alcoholic beverages will be served at the event and that the Mahaiwe carries insurance for the event. Alder Creek LLC is a named insured and a copy of insurance binder has been provided to them.

Best regards,

A handwritten signature in black ink, appearing to read 'Dale Culleton', with a stylized, cursive script.

Dale Culleton, Manager  
Alder Creek LLC  
212 North Plain Road  
Great Barrington, MA 01230

Fee: \$25.00 (per day)



**APPLICATION FOR ONE DAY LIQUOR LICENSE**

TO THE LICENSING AUTHORITY:

The undersigned hereby applies for a License in accordance with the provisions relating thereto:

Applicant's Name: Amy Rudnick, Event Planner

Organization Name: Mahaiwe Performing Arts Center

Applicant's Address: 14 Castle St. / PO Box 690, GB

Telephone Number: 413 644. 9040

Type of License: ONE DAY BEER & WINE ONE DAY ALL ALCOHOLIC  
(Circle one)

Event: Annual Gala Dinner

Date: July 30, 2017 Start Time: 4:30pm End Time: 7:00 pm

Event Address: GB Train Station

Is the Event on Town property? YES NO

**PLEASE ATTACH THE FOLLOWING TO YOUR APPLICATION:**  
1.  TIPS or ServSafe Alcohol certification for anyone serving alcohol.  
2.  Certificate of Insurance showing proof of Liquor Liability coverage.  
(If the event is on Town property, the certificate must name the Town of Great Barrington as additional insured.)  
3.  If the event is not on applicant's property, a letter of permission from the owner is required.

Liability: The below individual agrees to take responsibility for the above-noted event and further agrees to indemnify, save harmless, and defend the Town of Great Barrington, its officers, employees and agents, from and against any and all liabilities, claims, penalties, forfeitures, suits, and the costs and expenses incident thereto, which may occur in connection with this event.

Amy Rudnick  
Signature of Applicant

6.9.17  
Date

FOR TOWN USE:

Approved \_\_\_\_\_

Denied \_\_\_\_\_

Postponed \_\_\_\_\_



**TOWN OF GREAT BARRINGTON**  
**Temporary Weekday Entertainment License Application**  
**\$25.00 per day**

The undersigned hereby applies for a license in accordance with the provisions of MA General Laws, Ch.140 Sec.183A amended, Ch.351, Sec.85 of Acts of 1981 and Ch.140 Sec.181.

Name: Fidel Moreno / Susan Jameson  
Business/Organization: 12<sup>th</sup> Annual Rock, Rattle & Drum Pow Wow  
D/B/A (if applicable): Roz  
Address: \_\_\_\_\_  
Mailing Address: GBFG P.O. Box 121, Great Barrington,  
Phone Number: 832-777-8081 or 802-<sup>MA</sup>753-6835  
Email: Fmoreno@cybermesa.com

**TYPE:** (Check all that apply)  Concert  Dance  Exhibition  Cabaret  DJ  
 Live band with up to \_\_\_ pieces, including singers  Public Show  
 Other (please explain) Native American pow wow

**INCLUDES:**  Live music  Recorded music  Dancing by entertainers/ performers  
 Dancing by patrons  Amplification system  Theatrical exhibition  
 Floorshow  Play  Moving picture show  Light show  Jukebox  
 Other (please explain) Native American pow wow  
drumming, music, dancing

As part of the entertainment, will any person be permitted to appear on the premises in any manner or attire as to expose to public view any portion of the pubic area, anus, or genitals, or any simulation thereof, or whether any person will be permitted to appear on the premises in any manner or attire as to expose to public view a portion of the breast below the top of the areola, or any simulation thereof? (M.G.L.Chp.140 Sec.183A)

\_\_\_ YES  NO



Please circle: INDOOR or **OUTDOOR** Entertainment

Exact Location of Entertainment (include sketch):

Great Barrington Fairgrounds 659 Main St.

Date(s) of Entertainment: Sunday, ~~Saturday~~ August 12<sup>th</sup>, ~~Sunday~~ August 13<sup>th</sup>

Start & End Times of Entertainment: 10 am - 6 pm

**Does your event involve any of the following? (Check all that apply)**

- Food
  - Temporary Bathrooms
  - Tents
  - Stages
  - Temporary Signs
  - Electrical Permits
  - Building Permits
  - Police Traffic Details
  - Street Closures
- ? maybe

**ALL entertainment licenses will be reviewed by the Design Review Team (DRT), which is comprised of several Town departments, for comments/concerns on this application.**

Pursuant to M.G.L. Ch. 62C, Sec. 49A, I certify under the penalties of perjury that I, to my best knowledge and belief, have filed all state tax returns and paid all state taxes required under law.

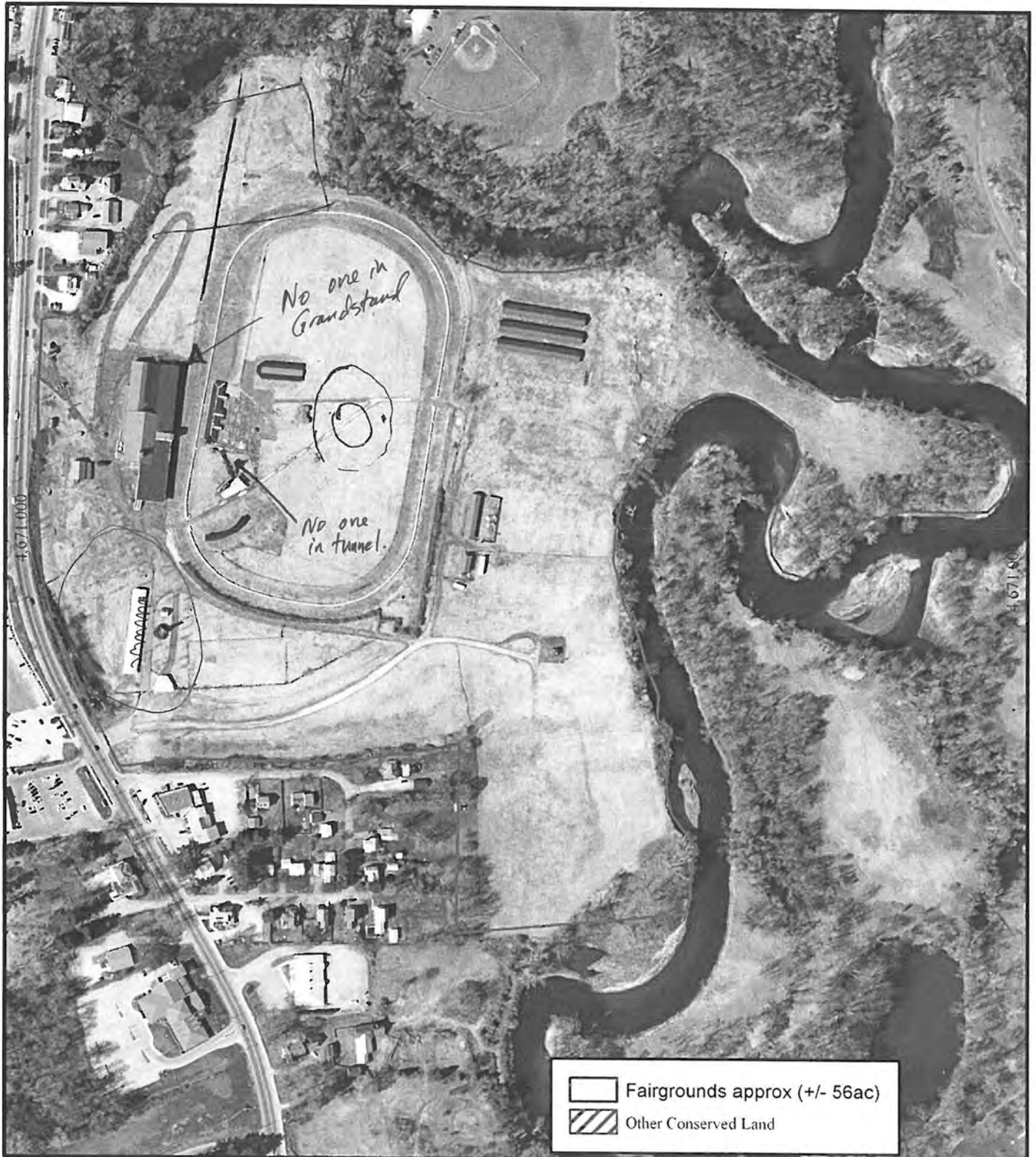
J. DelMoren  
Signature of Individual or  
Corporate Officer

8-12 + 8-13-2017  
Date

**TOWN USE ONLY:**

DRT Review with Conditions: ~~Food~~ Food shall be coordinated with Health Agent. No one shall be allowed in the grandstand or in the tunnel under the track. (CP)

APPROVAL DATE: \_\_\_\_\_ LICENSE # \_\_\_\_\_

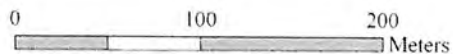


1:4,000

# Great Barrington Fairgrounds

Mass State Plane Projection

© Berkshire Natural Resources Council 2009  
 Data from Mass GIS and BNRC  
 Not to be used for conveyance.





2 June 2017

To Whom It May Concern:

This letter serves to establish that Susan Jameson and The Berkshire Pow Wow have been granted permission by this hold their event at the Great Barrington Fairgrounds August 11-13, 2017. They are proceeding with our knowledge and full permission.

Sincerely,



Janet Elsbach  
For Fair Ground Community Redevelopment Project [GBFG]



**TOWN OF GREAT BARRINGTON**  
 Temporary Sunday Entertainment License Application  
 (Local Approval ONLY-State Approval Required Separately)

\_\_\_ Hours between 1:00 pm-11:59 pm (\$2.00 per Sunday)       Hours between 9:00 am- 11:59 pm (\$5.00 per Sunday)

The undersigned hereby applies for a license in accordance with the provisions of Massachusetts General Laws, Ch.136 Sec.4.

Name: Susan Jameson/Fidel Morelo

Business/Organization: Rock, Rattle & Drum Pow Wow

D/B/A (if applicable): \_\_\_\_\_

Address: \_\_\_\_\_

Mailing Address: GBFG P.O. Box 121

Phone Number: 802-753-6835

Email: susanjameson227@gmail.com

**TYPE:** (Check all that apply)  Concert  Dance  Exhibition  Cabaret  DJ  
 Live band with up to \_\_\_ pieces, including singers  Public Show  
 Other (please explain) Native American Pow Wow

**INCLUDES:**  Live music  Recorded music  Dancing by entertainers/ performers  
 Dancing by patrons  Amplification system  Theatrical exhibition  
 Floorshow  Play  Moving picture show  Light show  Jukebox  
 Other (please explain) Native American drumming, singing, dancing

As part of the entertainment, will any person be permitted to appear on the premises in any manner or attire as to expose to public view any portion of the pubic area, anus, or genitals, or any simulation thereof, or whether any person will be permitted to appear on the premises in any manner or attire as to expose to public view a portion of the breast below the top of the areola, or any simulation thereof? \* (M.G.L. Chp.140 Sec.183A)

\_\_\_ YES       NO

Please circle: INDOOR or **OUTDOOR** Entertainment

Exact Location of Entertainment (include sketch):

Great Barrington Fairgrounds, 659 Main St.

Date(s) of Entertainment: ~~Sunday~~, Saturday August 12

Start & End Times of Entertainment: Sunday, August 13  
10 am - 6 pm

**Does your event involve any of the following? (Check all that apply)**

- Food     Temporary Bathrooms     Tents     Stages     Temporary Signs  
 Electrical Permits     Building Permits     Police Traffic Details     Street Closures  
*maybe*

**ALL entertainment licenses will be reviewed by the Design Review Team (DRT), which is comprised of several Town departments, for comments/concerns on this application.**

Pursuant to M.G.L. Ch. 62C, Sec. 49A, I certify under the penalties of perjury that I, to my best knowledge and belief, have filed all state tax returns and paid all state taxes required under law,

Fido Morio  
Signature of Individual or  
Corporate Officer

6/7/17  
Date

**TOWN USE ONLY:**

DRT Review with Conditions: Food shall be coordinated with Health Agent - No one shall be allowed in the grandstand or in the tunnel under the track. No traffic detail required. (CR)

APPROVAL DATE: \_\_\_\_\_

LICENSE # \_\_\_\_\_



**TOWN OF GREAT BARRINGTON**  
**Temporary Weekday Entertainment License Application**  
**\$25.00 per day**

The undersigned hereby applies for a license in accordance with the provisions of MA General Laws, Ch.140 Sec.183A amended, Ch.351, Sec.85 of Acts of 1981 and Ch.140 Sec.181.

Name: Latherine Miller / Grand (Jury) Farrington

Business/Organization: XTreme wrestling Alliance Inc.

D/B/A (if applicable): \_\_\_\_\_

Address: 73 Mohawk Ave Latham NY 12110

Mailing Address: 73 Mohawk Ave Latham NY 12110

Phone Number: 518-703-0767

Email: gfarrington9@yahoo.com

**TYPE:** (Check all that apply)  Concert  Dance  Exhibition  Cabaret  DJ

Live band with up to \_\_\_ pieces, including singers  Public Show

Other (please explain) Pro wrestling show

**INCLUDES:**  Live music  Recorded music  Dancing by entertainers/ performers

Dancing by patrons  Amplification system  Theatrical exhibition

Floorshow  Play  Moving picture show  Light show  Jukebox

Other (please explain) 18 by 18 wrestling ring we put up and take down.

As part of the entertainment, will any person be permitted to appear on the premises in any manner or attire as to expose to public view any portion of the pubic area, anus, or genitals, or any simulation thereof, or whether any person will be permitted to appear on the premises in any manner or attire as to expose to public view a portion of the breast below the top of the areola, or any simulation thereof? (M.G.L.Chp.140 Sec.183A)

\_\_\_ YES

   NO

Please circle: **INDOOR** or **OUTDOOR** Entertainment

Exact Location of Entertainment (include sketch): Berkshire south Regional Community Center 15 Crissey Rd Great Barrington MA 01230

Date(s) of Entertainment\*: July 22nd 2017  
\*Does not include SUNDAY

Start & End Times of Entertainment: 6pm - 9pm

**Does your event involve any of the following? (Check all that apply)**

- Food    Temporary Bathrooms    Tents    Stages    Temporary Signs  
 Electrical Permits    Building Permits    Police Traffic Details    Street Closures

**ALL entertainment licenses will be reviewed by the Design Review Team (DRT), which is comprised of several Town departments, for comments/concerns on this application.**

Pursuant to M.G.L. Ch. 62C, Sec. 49A, I certify under the penalties of perjury that I, to my best knowledge and belief, have filed all state tax returns and paid all state taxes required under law.

[Signature]  
Signature of Individual or  
Corporate Officer

6/7/17  
Date

-----  
**TOWN USE ONLY:**

DRT Review with Conditions: DRT has no issues. (CP) 6/20/17

APPROVAL DATE: \_\_\_\_\_

LICENSE # \_\_\_\_\_



**BERKSHIRE SOUTH**  
**REGIONAL COMMUNITY CENTER**  
15 Crissey Road, Great Barrington, MA 01230

Town of Great Barrington  
C/O Select Board Office  
334 Main Street  
Great Barrington, MA 01230

June 8, 2017

To Whom It May Concern:

Please let this letter serve as formal notification that Berkshire South Regional Community Center will be renting space to Gerry Farrington of Xtreme Wrestling Alliance for a performance show on July 22, 2017. Gerry will be providing the appropriate certificate of liability to the Center for the rental usage prior to the event. Additionally, the event will be open to the public for a ticket fee, of which Xtreme Wrestling Alliance is handling the execution.

If there are any questions, please do not hesitate to contact me directly at 413-528-2810 ext. 14 or [jlucey@berkshiresouth.org](mailto:jlucey@berkshiresouth.org) if you have any further questions.

Sincerely,

Jenise Lucey  
Executive Director





**TOWN OF GREAT BARRINGTON**  
**Temporary Weekday Entertainment License Application**  
**\$25.00 per day  $\times 3 = \$75.00$**

The undersigned hereby applies for a license in accordance with the provisions of MA General Laws, Ch.140 Sec.183A amended, Ch.351, Sec.85 of Acts of 1981 and Ch.140 Sec.181.

Name: Tim Commercial  
Business/Organization: E.W. Commercial Sows INC.  
D/B/A (if applicable): same  
Address: 48 Fenwick RD, Gosham, CT 06756  
Mailing Address: PO Box 188  
Phone Number: 860-491-3421  
Email: ETM72491@aol.com

**TYPE:** (Check all that apply)  Concert  Dance  Exhibition  Cabaret  DJ  
 Live band with up to \_\_\_ pieces, including singers  Public Show  
 Other (please explain) Carnival

**INCLUDES:**  Live music  Recorded music  Dancing by entertainers/ performers  
 Dancing by patrons  Amplification system  Theatrical exhibition  
 Floorshow  Play  Moving picture show  Light show  Jukebox  
 Other (please explain) family style carnival

As part of the entertainment, will any person be permitted to appear on the premises in any manner or attire as to expose to public view any portion of the pubic area, anus, or genitals, or any simulation thereof, or whether any person will be permitted to appear on the premises in any manner or attire as to expose to public view a portion of the breast below the top of the areola, or any simulation thereof? (M.G.L.Chp.140 Sec.183A)

YES

NO

Please circle: **INDOOR** or **OUTDOOR** Entertainment

Exact Location of Entertainment (include sketch): Great Barrington Fair Grounds  
684 Main Street

Date(s) of Entertainment\*: July 20-23, 2017

\*Does not include SUNDAY

Start & End Times of Entertainment: July 20, 2017 THUR. 5-10pm July 21, 2017 Fri. 5-10pm July 22, 2017 SAT 3-10pm 500 12-5

**Does your event involve any of the following?** (Check all that apply)

- Food
- Temporary Bathrooms
- Tents
- Stages
- Temporary Signs
- Electrical Permits
- Building Permits
- Police Traffic Details
- Street Closures

**ALL entertainment licenses will be reviewed by the Design Review Team (DRT), which is comprised of several Town departments, for comments/concerns on this application.**

Pursuant to M.G.L. Ch. 62C, Sec. 49A, I certify under the penalties of perjury that I, to my best knowledge and belief, have filed all state tax returns and paid all state taxes required under law.

Tim Commiskey 6-5-17  
Signature of Individual or Date  
Corporate Officer

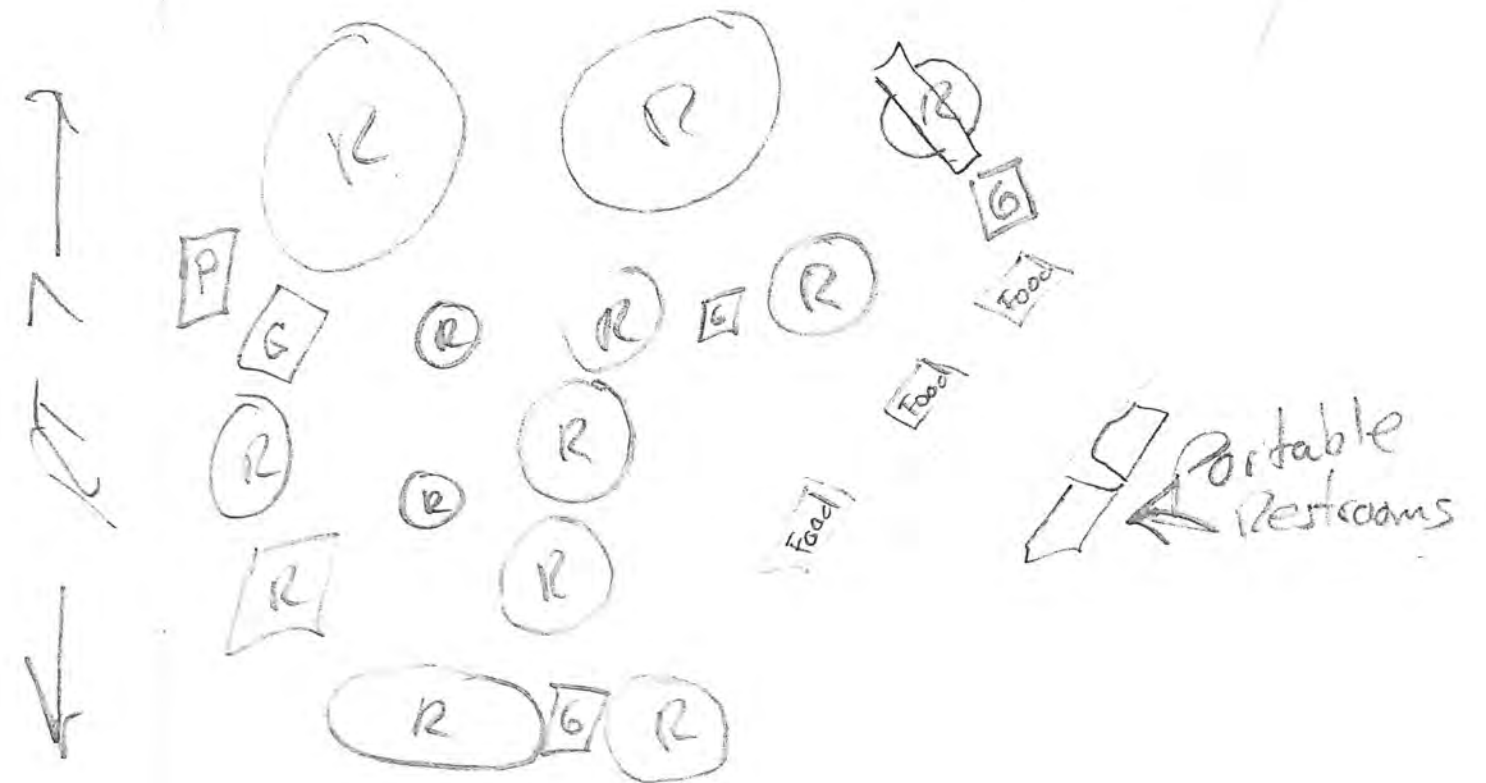
**TOWN USE ONLY:**

DRT Review with Conditions: No issues. Electrical permit required. The State inspects the rides. ~~Food~~ Food vendors to be coordinated with Health Agent. ~~No one~~ No one shall be

APPROVAL DATE: \_\_\_\_\_ LICENSE # \_\_\_\_\_  
allowed into the former grandstand building (C)

Old Buildings
Fair Grounds
Old Buildings

J.P.S. Buildings  
 Extra trucks



Drive way

- R = Ride
- G = GAME
- P = Generator



2 June 2017

To Whom It May Concern:

This letter serves to establish that Tim Commerford and Commerford Events have been granted permission by this organization to conduct an event at the Great Barrington Fairgrounds on July 18-23. They are proceeding with our knowledge and full permission to plan and execute this event.

Sincerely,



Janet Elsbach  
For Fair Ground Community Redevelopment Project [GBFG]



**TOWN OF GREAT BARRINGTON**  
Temporary Sunday Entertainment License Application  
(Local Approval ONLY-State Approval Required Separately)

\_\_\_ Hours between 1:00 pm-11:59 pm (\$2.00 per Sunday)     Hours between 9:00 am- 11:59 pm (\$5.00 per Sunday)

The undersigned hereby applies for a license in accordance with the provisions of Massachusetts General Laws, Ch.136 Sec.4.

Name: Tim Commerford

Business/Organization: R.W. Commerford & Sons Inc.

D/B/A (if applicable): \_\_\_\_\_

Address: 418 Torrington Rd Goshen Ct 06756

Mailing Address: PO Box 188

Phone Number: 860-491-3421

Email: tm72491@aol.com

**TYPE:** (Check all that apply)  Concert  Dance  Exhibition  Cabaret  DJ  
 Live band with up to \_\_\_ pieces, including singers  Public Show  
 Other (please explain) Carnival

**INCLUDES:**  Live music  Recorded music  Dancing by entertainers/ performers  
 Dancing by patrons  Amplification system  Theatrical exhibition  
 Floorshow  Play  Moving picture show  Light show  Jukebox  
 Other (please explain) family style carnival

As part of the entertainment, will any person be permitted to appear on the premises in any manner or attire as to expose to public view any portion of the pubic area, anus, or genitals, or any simulation thereof, or whether any person will be permitted to appear on the premises in any manner or attire as to expose to public view a portion of the breast below the top of the areola, or any simulation thereof? (M.G.L. Chp.140 Sec.183A)

\_\_\_ YES     NO

Please circle: **INDOOR** or **OUTDOOR** Entertainment

Exact Location of Entertainment (include sketch): 684 Main Street,

Gt. Barrington Fair Grounds

Date(s) of Entertainment: **Sunday,** July 23, 2017

Start & End Times of Entertainment: 12 Noon to 5:00 pm

**Does your event involve any of the following? (Check all that apply)**

- Food
- Temporary Bathrooms
- Tents
- Stages
- Temporary Signs
- Electrical Permits
- Building Permits
- Police Traffic Details
- Street Closures

**ALL entertainment licenses will be reviewed by the Design Review Team (DRT), which is comprised of several Town departments, for comments/concerns on this application.**

Pursuant to M.G.L. Ch. 62C. Sec. 49A, I certify under the penalties of perjury that I, to my best knowledge and belief, have filed all state tax returns and paid all state taxes required under law.

\_\_\_\_\_  
Signature of Individual or  
Corporate Officer

\_\_\_\_\_  
Date

-----  
**TOWN USE ONLY:**

DRT Review with Conditions: \_\_\_\_\_

\_\_\_\_\_

APPROVAL DATE: \_\_\_\_\_

LICENSE # \_\_\_\_\_



**TOWN OF GREAT BARRINGTON**  
**Temporary Weekday Entertainment License Application**  
**\$25.00 per day**

The undersigned hereby applies for a license in accordance with the provisions of MA General Laws, Ch.140 Sec.183A amended, Ch.351, Sec.85 of Acts of 1981 and Ch.140 Sec.181.

Name: Michael Wainwright

Business/Organization: Michael Wainwright USA

D/B/A (if applicable): \_\_\_\_\_

Address: 964 Main Street Great Barrington MA 01230

Mailing Address: same

Phone Number: 413 717 4211

Email: bette@michaelwainwright.com

**TYPE:** (Check all that apply)  Concert  Dance  Exhibition  Cabaret  DJ

Live band with up to \_\_\_ pieces, including singers  Public Show

Other (please explain) outdoor sale / outdoor pottery painting & firing

**INCLUDES:**  Live music  Recorded music  Dancing by entertainers/ performers

Dancing by patrons  Amplification system  Theatrical exhibition

Floorshow  Play  Moving picture show  Light show  Jukebox

Other (please explain) bluegrass band from 12 to 2pm

As part of the entertainment, will any person be permitted to appear on the premises in any manner or attire as to expose to public view any portion of the pubic area, anus, or genitals, or any simulation thereof, or whether any person will be permitted to appear on the premises in any manner or attire as to expose to public view a portion of the breast below the top of the areola, or any simulation thereof? (M.G.L.Chp.140 Sec.183A)

\_\_\_ YES

X  NO

Please circle: **INDOOR** or  **OUTDOOR** Entertainment

Exact Location of Entertainment (include sketch): in front of our building, 964 Main St.

Date(s) of Entertainment\*: July 1st

\*Does not include SUNDAY

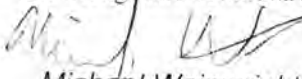
Start & End Times of Entertainment: ~~12 to 2 pm~~ 11am to 2 pm

**Does your event involve any of the following? (Check all that apply)**

- Food    Temporary Bathrooms    Tents    Stages    Temporary Signs  
 Electrical Permits    Building Permits    Police Traffic Details    Street Closures

**ALL entertainment licenses will be reviewed by the Design Review Team (DRT), which is comprised of several Town departments, for comments/concerns on this application.**

Pursuant to M.G.L. Ch. 62C, Sec. 49A, I certify under the penalties of perjury that I, to my best knowledge and belief, have filed all state tax returns and paid all state taxes required under law.

  
Michael Wainwright  
Signature of Individual or  
Corporate Officer

June 2nd 2017  
Date

217-85-3236  
SS# or FID#

**TOWN USE ONLY:**

DRT Review with Conditions: No issues. (CR)

APPROVAL DATE: \_\_\_\_\_

LICENSE # \_\_\_\_\_



BAND

Michael Wainwright STOPP

POTTERY  
FIRING

PARKING LOT

SALE TABLE

POTTERY DECORATING

PARKING LOT

ROUTE 7

RECEIVED  
TOWN MANAGER

JUN 13 2017

BOARD OF SELECTMEN  
GREAT BARRINGTON, MA



**TOWN OF GREAT BARRINGTON**  
Temporary Sunday Entertainment License Application  
(Local Approval ONLY-State Approval Required Separately)

Hours between 1:00 pm-11:59 pm (\$2.00 per Sunday)      Hours between 9:00 am- 11:59 pm (\$5.00 per Sunday)

The undersigned hereby applies for a license in accordance with the provisions of Massachusetts General Laws, Ch.136 Sec.4.

Name: BETTE DEMERCI

Business/Organization: Michael Wainwright USA

D/B/A (if applicable): \_\_\_\_\_

Address: ~~964~~ 964 MAIN ST GREAT BARRINGTON MA 01230

Mailing Address: SAME

Phone Number: 413 717 4211

Email: bette@michaelwainwright.com

- TYPE:** (Check all that apply)  Concert  Dance  Exhibition  Cabaret  DJ
- Live band with up to 3 pieces, including singers  Public Show
- Other (please explain) OUTDOORS SALE + POTTY PAINTING

- INCLUDES:**  Live music  Recorded music  Dancing by entertainers/ performers
- Dancing by patrons  Amplification system  Theatrical exhibition
- Floorshow  Play  Moving picture show  Light show  Jukebox
- Other (please explain) \_\_\_\_\_

As part of the entertainment, will any person be permitted to appear on the premises in any manner or attire as to expose to public view any portion of the pubic area, anus, or genitals, or any simulation thereof, or whether any person will be permitted to appear on the premises in any manner or attire as to expose to public view a portion of the breast below the top of the areola, or any simulation thereof? (M.G.L. Chp.140 Sec.183A)

YES      NO

Please circle: **INDOOR** or **OUTDOOR** Entertainment

Exact Location of Entertainment (include sketch): \_\_\_\_\_

Date(s) of Entertainment: Sunday, July 23, 2017 (Rain Date) 11-2 3 piece band

Start & End Times of Entertainment: \_\_\_\_\_

**Does your event involve any of the following? (Check all that apply)**

- Food
- Temporary Bathrooms
- Tents
- Stages
- Temporary Signs
- Electrical Permits
- Building Permits
- Police Traffic Details
- Street Closures

**ALL entertainment licenses will be reviewed by the Design Review Team (DRT), which is comprised of several Town departments, for comments/concerns on this application.**

Pursuant to M.G.L. Ch. 62C, Sec. 49A, I certify under the penalties of perjury that I, to my best knowledge and belief, have filed all state tax returns and paid all state taxes required under law.

Brian Demer  
Signature of Individual or  
Corporate Officer

JUN 13, 2017  
Date

SS# or FID#

**TOWN USE ONLY:**

DRT Review with Conditions: No Issues. (CR)

APPROVAL DATE: \_\_\_\_\_

LICENSE # \_\_\_\_\_



**TOWN OF GREAT BARRINGTON**  
**Temporary Weekday Entertainment License Application**  
**\$25.00 per day  $\times 2 = 50$**

The undersigned hereby applies for a license in accordance with the provisions of MA General Laws, Ch. 140 Sec. 183A amended, Ch. 351, Sec. 85 of Acts of 1981 and Ch. 140 Sec. 181.

Name: JOANNA ROTHBARD

Business/Organization: AMERICAN ART MARKETING

D/B/A (if applicable): BERKSHIRES ARTS FESTIVAL

Address: SKI BUTTERNUT 380 STATE RD GR, MA

Mailing Address: P.O. BOX 480 SLATE HILL, NY 10973

Phone Number: 845-355-2400 OFFICE 845-661-8951 CELL

Email: JOANNA@AMERICANARTMARKETING.COM

**TYPE:** (Check all that apply)  Concert  Dance  Exhibition  Cabaret  DJ

Live band with up to 4 pieces, including singers  Public Show

Other (please explain) \_\_\_\_\_

**INCLUDES:**  Live music  Recorded music  Dancing by entertainers/ performers

Dancing by patrons  Amplification system  Theatrical exhibition

Floorshow  Play  Moving picture show  Light show  Jukebox

Other (please explain) 4 PC BLUES BAND

As part of the entertainment, will any person be permitted to appear on the premises in any manner or attire as to expose to public view any portion of the pubic area, anus, or genitals, or any simulation thereof, or whether any person will be permitted to appear on the premises in any manner or attire as to expose to public view a portion of the breast below the top of the areola, or any simulation thereof? (M.G.L. Chp. 140 Sec. 183A)

\_\_\_ YES

NO

Please circle: **INDOOR** or **OUTDOOR** Entertainment

Exact Location of Entertainment (include sketch): INSIDE TENT

Date(s) of Entertainment\*: JULY 1 JULY 3  
**\*Does not include SUNDAY**

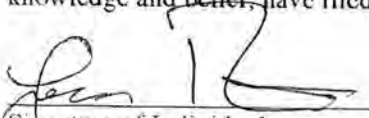
Start & End Times of Entertainment: 1 PM - 3 PM

**Does your event involve any of the following? (Check all that apply)**

- Food    Temporary Bathrooms    Tents    Stages    Temporary Signs  
 Electrical Permits    Building Permits    Police Traffic Details    Street Closures

**ALL entertainment licenses will be reviewed by the Design Review Team (DRT), which is comprised of several Town departments, for comments/concerns on this application.**

Pursuant to M.G.L. Ch. 62C, Sec. 49A, I certify under the penalties of perjury that I, to my best knowledge and belief, have filed all state tax returns and paid all state taxes required under law.

  
Signature of Individual or  
Corporate Officer

6-1-17  
Date

06-1479489  
SS# or FID#

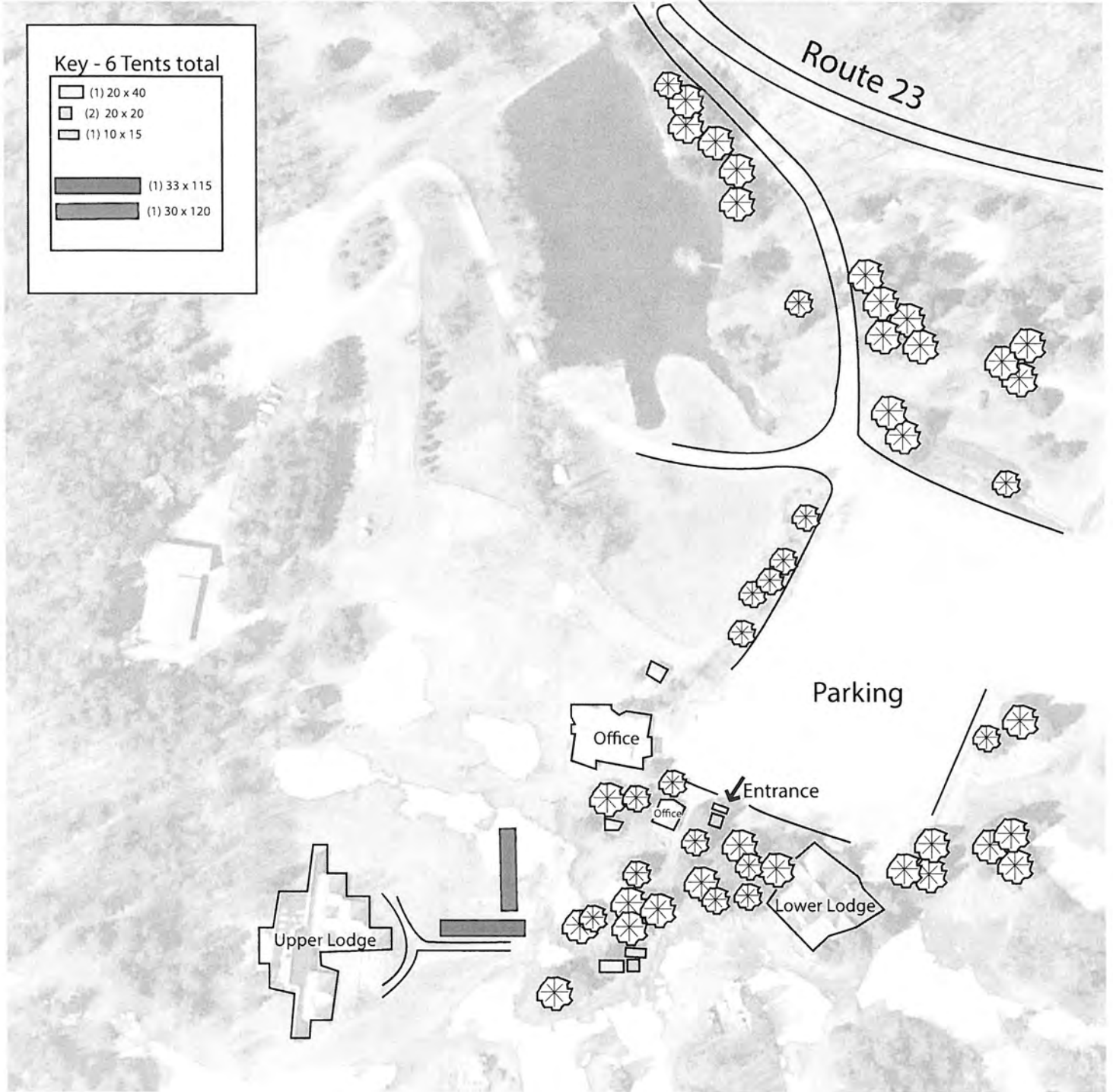
**TOWN USE ONLY:**

DRT Review with Conditions: No issues. Food vendors to be coordinated with Health Agent. (CP)

APPROVAL DATE: \_\_\_\_\_

LICENSE # \_\_\_\_\_

Berkshires Art Festival 2017  
July 1, 2, 3  
Ski Butternut, 380 State Rd -Rt23





6/15/17

To: Great Barrington Board of Selectmen  
334 Main Street  
Great Barrington, MA 01230

Re: Summer Sounds Permission Letter

To whom it may concern,

Please be advised that Richard & Joanna Rothbard of American Art Marketing, has the permission of Butternut Basin Inc. (d.b.a. Ski Butternut) to rent the ski area facilities at 380 State Road, Great Barrington MA for the purposes of holding the 16<sup>th</sup> annual Berkshire Art Festival on Saturday, 7/1/17; Sunday, 7/2/17; and Monday, 7/3/17.

If you have any questions whatsoever, please do not hesitate to contact me. Thanks.

Sincerely,

David P. Ryel  
Ski Butternut  
Summer Events Manager  
T: 413-528-2000 x154  
E: daver@skibutternut.com



**TOWN OF GREAT BARRINGTON**  
 Temporary Sunday Entertainment License Application  
 (Local Approval ONLY-State Approval Required Separately)

Hours between 1:00 pm-11:59 pm (\$2.00 per Sunday)       Hours between 9:00 am- 11:59 pm (\$5.00 per Sunday)

The undersigned hereby applies for a license in accordance with the provisions of Massachusetts General Laws, Ch. 136 Sec.4.

Name: IRANNA ROTHBARD

Business/Organization: AMERICAN ART MARKETING

D/B/A (if applicable): BERKSHIRES ARTS FESTIVAL

Address: SKI BUTTERNUT 380 STATE RD GB MA

Mailing Address: P.O. BOX 480 SLATE HILL, NY 10973

Phone Number: 845-355-2400 845-661-8951 CELL

Email: IRANNA@AMERICANARTMARKETING.COM

**TYPE:** (Check all that apply)  Concert  Dance  Exhibition  Cabaret  DJ

Live band with up to 4 pieces, including singers  Public Show

Other (please explain) \_\_\_\_\_

**INCLUDES:**  Live music  Recorded music  Dancing by entertainers/ performers

Dancing by patrons  Amplification system  Theatrical exhibition

Floorshow  Play  Moving picture show  Light show  Jukebox

Other (please explain) JAZZ TRIO, 4 PC + BWER BAND

As part of the entertainment, will any person be permitted to appear on the premises in any manner or attire as to expose to public view any portion of the pubic area, anus, or genitals, or any simulation thereof, or whether any person will be permitted to appear on the premises in any manner or attire as to expose to public view a portion of the breast below the top of the areola, or any simulation thereof? (M.G.L. Chp. 140 Sec. 183A)

— YES

NO



Please circle: **INDOOR** or **OUTDOOR** Entertainment

Exact Location of Entertainment (include sketch): \_\_\_\_\_

SEE ATTACHED

Date(s) of Entertainment: **Sunday**, JULY 2, 2017

Start & End Times of Entertainment: 1-3 PM

**Does your event involve any of the following? (Check all that apply)**

- Food     Temporary Bathrooms     Tents     Stages     Temporary Signs  
 Electrical Permits     Building Permits     Police Traffic Details     Street Closures

**ALL entertainment licenses will be reviewed by the Design Review Team (DRT), which is comprised of several Town departments, for comments/concerns on this application.**

Pursuant to M.G.L. Ch. 62C, Sec. 49A, I certify under the penalties of perjury that I, to my best knowledge and belief, have filed all state tax returns and paid all state taxes required under law.

*Joann Katta*  
Signature of Individual or  
Corporate Officer

6-1-17  
Date

**TOWN USE ONLY:**

DRT Review with Conditions: No issues. Food vendors to be coordinated with Health Agent. (CP)

APPROVAL DATE: \_\_\_\_\_

LICENSE # \_\_\_\_\_

JUN 8 2017

BOARD OF SELECTMEN  
GREAT BARRINGTON, MA

Fee: \$25.00 (per day)

paid *J*



**APPLICATION FOR ONE DAY LIQUOR LICENSE**

TO THE LICENSING AUTHORITY:

The undersigned hereby applies for a License in accordance with the provisions relating thereto:

Applicant's Name: Robin Vickery  
Organization Name: Gl. Barrington Fish + Game  
Applicant's Address: 338 Long Pond Rd Housatonic, Ma  
Telephone Number: 274-6291

Type of License: ONE DAY BEER & WINE ONE DAY ALL ALCOHOLIC  
(Circle one)

Event: BBQ shoot

Date: July 16, 2017 Start Time: 11am End Time: 7pm

Event Address: 338 Long Pond Rd Housatonic

Is the Event on Town property? YES (NO)

**PLEASE ATTACH THE FOLLOWING TO YOUR APPLICATION:**

- ✓ 1. TIPS or ServSafe Alcohol certification for anyone serving alcohol.
- ✓ 2. Certificate of Insurance showing proof of Liquor Liability coverage.  
(If the event is on Town property, the certificate must name the Town of Great Barrington as additional insured.)
- 3. If the event is not on applicant's property, a letter of permission from the owner is required.

Liability: The below individual agrees to take responsibility for the above-noted event and further agrees to indemnify, save harmless, and defend the Town of Great Barrington, its officers, employees and agents, from and against any and all liabilities, claims, penalties, forfeitures, suits, and the costs and expenses incident thereto, which may occur in connection with this event.

Robin M. Vickery  
Signature of Applicant

6-8-17  
Date

FOR TOWN USE:

Approved \_\_\_\_\_ Denied \_\_\_\_\_ Postponed \_\_\_\_\_

RECEIVED  
TOWN MANAGER

JUN 20 2017

BOARD OF SELECTMEN  
GREAT BARRINGTON, MA

Fee: \$25.00 (per day)



**APPLICATION FOR ONE DAY LIQUOR LICENSE**

TO THE LICENSING AUTHORITY:

The undersigned hereby applies for a License in accordance with the provisions relating thereto:

Applicant's Name: Cathy Ingram

Organization Name: Bard College at Simon's Rock

Applicant's Address: 84 Alford Rd

Telephone Number: 413-528-7266

Type of License:  **ONE DAY BEER & WINE**       **ONE DAY ALL ALCOHOLIC**  
(Circle one)

Event: Reunion

Date: July 3, 2017      Start Time: 12:00 pm      End Time: 4:00 pm  
6:30 pm      11:00 pm

Event Address: \_\_\_\_\_

Is the Event on Town property?    YES     **NO**

**PLEASE ATTACH THE FOLLOWING TO YOUR APPLICATION:**

1. TIPS or ServSafe Alcohol certification for anyone serving alcohol.
2. Certificate of Insurance showing proof of Liquor Liability coverage.  
(If the event is on Town property, the certificate must name the Town of Great Barrington as additional insured.)
3. If the event is not on applicant's property, a letter of permission from the owner is required.

Liability: The below individual agrees to take responsibility for the above-noted event and further agrees to indemnify, save harmless, and defend the Town of Great Barrington, its officers, employees and agents, from and against any and all liabilities, claims, penalties, forfeitures, suits, and the costs and expenses incident thereto, which may occur in connection with this event.

Cathy Ingram  
Signature of Applicant

June 30, 2017  
Date

FOR TOWN USE:

Approved \_\_\_\_\_

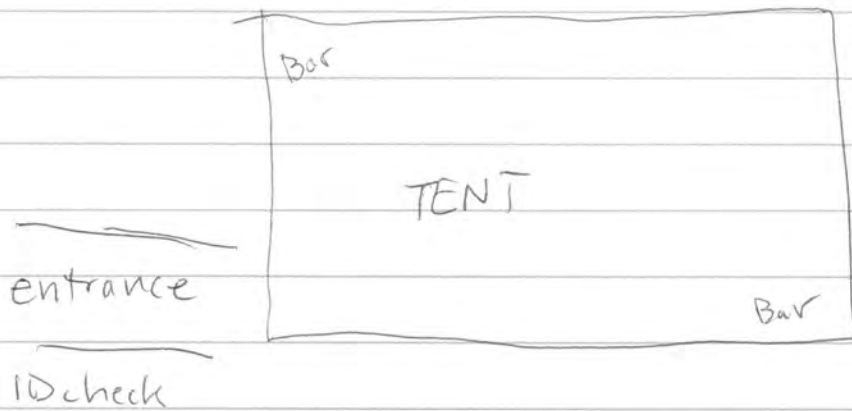
Denied \_\_\_\_\_

Postponed \_\_\_\_\_

SIMONS ROCK REUNION  
Saturday, July 8, 2017

GALA

6:30 pm - 11:00 pm



SIMON'S ROCK REUNION

Saturday, July 8, 2017

Rockfest 12 noon - 4 pm

Tri-dorm lawn + Dining Hall

CROSBY

DOOLIVER

ID  
+ Checkin

DINING  
HALL

Bar

KENDRICK

Fee: \$25.00 (per day)



**APPLICATION FOR ONE DAY LIQUOR LICENSE**

TO THE LICENSING AUTHORITY:

The undersigned hereby applies for a License in accordance with the provisions relating thereto:

Applicant's Name: Jeffrey Palfin

Organization Name: Boondocks Film Society

Applicant's Address: PO Box 64 West Cornwall CT 06796

Telephone Number: 860-248-1595

Type of License: ONE DAY BEER & WINE **ONE DAY ALL ALCOHOLIC**  
(Circle one)

Event: Porco Rosso at Great Barrington Airport

Date: 7/21/17 Start Time: 8<sup>30</sup> End Time: 11

Event Address: 70 Egremont Plain Rd.

Is the Event on Town property? YES **NO**

- PLEASE ATTACH THE FOLLOWING TO YOUR APPLICATION:**
- 1. TIPS or ServSafe Alcohol certification for anyone serving alcohol.
  - 2. Certificate of Insurance showing proof of Liquor Liability coverage.  
(If the event is on Town property, the certificate must name the Town of Great Barrington as additional insured.)
  - 3. If the event is not on applicant's property, a letter of permission from the owner is required.

Liability: The below individual agrees to take responsibility for the above-noted event and further agrees to indemnify, save harmless, and defend the Town of Great Barrington, its officers, employees and agents, from and against any and all liabilities, claims, penalties, forfeitures, suits, and the costs and expenses incident thereto, which may occur in connection with this event.

[Signature]  
Signature of Applicant

6/22/17  
Date

**FOR TOWN USE:**

Approved \_\_\_\_\_

Denied \_\_\_\_\_

Postponed \_\_\_\_\_

## Amy Pulver

---

**From:** Jeffrey Palfini <jeffpalfini@gmail.com>  
**Sent:** Tuesday, June 06, 2017 1:53 PM  
**To:** Amy Pulver  
**Subject:** Fwd: Authorization for event at KGBR

----- Forwarded message -----

**From:** Ken Krentsa <kkrentsa@gbr-airport.com>  
**Date:** Tue, Jun 6, 2017 at 11:00 AM  
**Subject:** Authorization for event at KGBR  
**To:** Jeffrey Palfini <jeffpalfini@gmail.com>

As the airport manager of the Great Barrington Airport I give my permission for The Boondocks Film Society to have an event on the grounds of the airport.

The occasion will include the showing of a movie, limited food service and the consumption of alcohol. The public areas of the airport will be available include the parking lot, ramp area and the maintenance hangar along with the main building.

Ken Krentsa  
Airport Manager  
Herkshire Aviation Interiors  
413-528-1010  
gbr-airport.com

## EXECUTIVE SUMMARY

**TITLE:** Appointment of Great Barrington Housing Authority member and recommendation for State appointment.

**BACKGROUND:** The Town has advertised for a resident to serve as a member on the Great Barrington Housing Authority. This appointment, per State law, is only until the next Town election. A majority vote of the two Boards is necessary. Josh Risen and Jackie Sinico have applied for the position. MGL Chapter 41 Sec. 11 requires a joint appointment from the Selectboard and the GB Housing Authority in a Roll Call Vote.

**FISCAL IMPACT:** Not applicable.

**RECOMMENDATION:** Appoint one (1) member to the GB Housing Authority with a joint appointment of the Selectboard and the GB Housing Authority until the next Town Election of May, 2018. Also, recommend James Mercer for the State appointment.

**PREPARED AND REVIEWED BY:** Jennifer Tabakin  
Jennifer Tabakin, Town Manager

**DATE:** 6/23/2017



**Part I** ADMINISTRATION OF THE GOVERNMENT**Title VII** CITIES, TOWNS AND DISTRICTS**Chapter 41** OFFICERS AND EMPLOYEES OF CITIES, TOWNS AND DISTRICTS**Section 11** APPOINTMENT TO FILL VACANCY IN TOWN OFFICE

Section 11. As used in this section, the term "vacancy" includes a failure to elect. If a vacancy occurs in any town office, other than the office of selectman, town clerk, treasurer, collector of taxes or auditor, the selectmen shall in writing appoint a person to fill such vacancy. If there is a vacancy in a board consisting of two or more members, except a board whose members have been elected by proportional representation under chapter fifty-four A, the remaining members shall give written notice thereof, within one month of said vacancy, to the selectmen, who, with the remaining member or members of such board, shall, after one week's notice, fill such vacancy by roll call vote. The selectmen shall fill such vacancy if such board fails to give said notice within the time herein specified. A majority of the votes of the officers entitled to vote shall be necessary to such election. The person so appointed

or elected shall be a registered voter of the town and shall perform the duties of the office until the next annual meeting or until another is qualified.

Josh Risen  
66 Pixley Hill Rd.  
Housatonic, MA 01236  
413-854-3101

Dear Helen Kuziemko:

My name is Josh Risen and I am writing to you today to indicate my interest in filling the vacant seat for the Great Barrington Housing Authority which has been vacated by Nan Wile. I want to ensure that the board is not overburdened by the recent resignation of Nan Wile and to that end I would like to continue to assist. If you have any question regarding this matter please feel free to contact me at [joshrisen@aol.com](mailto:joshrisen@aol.com).

-Thank you for your attention to this matter,

-Josh Risen

# GREAT BARRINGTON HOUSING AUTHORITY

2 Bernard Gibbons Drive

Great Barrington, MA 01230

Phone: (413) 274-1142 || Fax: (413) 274-1143 || Email: gbhaed1@gmail.com

June 15, 2017

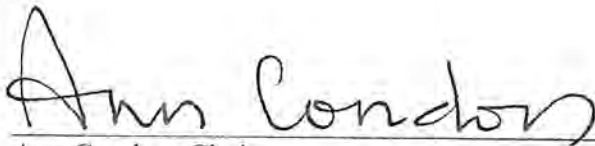
Board of Selectmen  
Great Barrington, MA

To whom it may concern,

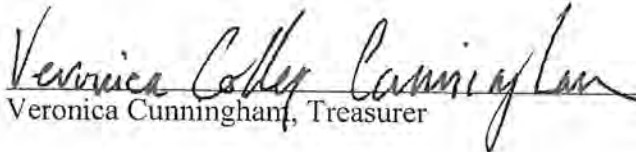
The board of commissioners of the Great Barrington Housing Authority would like to express its strong recommendation that, at the next meeting of the Great Barrington Board of Selectmen, the Selectmen vote to appoint Josh Risen of Housatonic, MA to serve as a member of the board of the Great Barrington Housing Authority for the remainder of the term of the chair previously held by Chairwoman Nan Wile.

Sincerely,

Members of the Board of Commissioners of the Great Barrington Housing Authority



Ann Condon, Chair



Veronica Cunningham, Treasurer

To the town of Great Barrington

I am applying for the vacant seat on the Great Barrington Housing Board. I have been a voice for housing for the past two years and feel I will make a difference in helping our new Executive Director make the many changes that need to be addressed. I have worked with the elderly for the past twenty years and have seen their wants and needs that come with aging. I have also managed private estates and had two businesses. One business was owning a restaurant, the other a hand dresser at local nursing homes. I would look forward to making housing a better place to live.

Sincerely  
Jackie Sixico

274-5045

RECEIVED  
TOWN MANAGER

JUN 13 2017

BOARD OF SELECTMEN  
GREAT BARRINGTON, MA

James J. Mercer  
143 Castle Street  
Great Barrington, MA 01230  
413-446-1801  
[housatonicwater@gmail.com](mailto:housatonicwater@gmail.com)

June 22, 2017

Ms. Jennifer Tabakin  
GB Town Manager  
334 Main Street  
Great Barrington, MA 01230

Dear Ms. Tabakin,

It is my understanding that there is a position open for the State Appointed Designee for the Great Barrington Housing Authority. Please accept this letter as indication of my interest in that position.

Thank you for your consideration.

Sincerely,



James J. Mercer

## NOTICE OF PUBLIC HEARING

The Great Barrington Planning Board will hold a public hearing on Thursday, July 13, 2017, at 7:00 PM, at Town Hall, 334 Main Street, Great Barrington, to act on the special permit application from Kearsarge Solar, LLC, 480 Pleasant Street, Watertown, MA, for a special permit to construct a commercial scale ground mounted solar array in an R-4 zone, at 0 West Plain Road, Great Barrington (also identified as Assessor's Map 31, Lot 23C), in accordance with Sections 9.12 and 10.4 of the Zoning Bylaw.

Malcolm Fick, Vice Chair

To view the special permit, follow the link below:

<https://www.dropbox.com/s/9n1nygiaefg3dcl/Kearsarge%20Energy%20application.pdf?dl=0>

Please Publish Friday, June 9, 2017 and Friday, June 16, 2017

Berkshire Record